

# UNOFFICIAL COPY

MAIL TO:  
A.J. Smith Federal Savings Bank  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING

0010450179

2479/0291 27 001 Page 1 of 2  
2001-05-29 14:35:10  
Cook County Recorder 23.00



0010450179

NAME & ADDRESS OF TAXPAYER:

7912150 21040976

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Alfred M. Wojcik, divorced and not since remarried and Cheryl L. Blair, divorced and not since remarried** of the County of Cook and State of IL, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 6th day of October, A.D. 1993, and recorded in the recorder's office of Cook County, in the State of IL in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 93911647, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

7  
ce

LOT 7 (EXCEPT THE WEST 37 1/2 FEET THEREOF) AND THE WEST 25 FEET OF LOT 8  
IN BLOCK 5 IN WEST HIGHLAND, A SUBDIVISION OF THE SOUTH 3/4 OF THE  
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Permanent Index Number: 24-25-405-011

Property Address: 2625 Grunewald, Blue Island, IL 60406

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 11th day of May, A.D. 2001.

A.J. SMITH FEDERAL SAVINGS BANK  
By Lyn G. Rupich VP/CFO  
Lyn G. Rupich Vice President/CFO

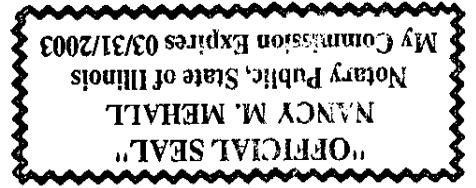
Attest Donna J Manuel  
Donna J Manuel Corporate Secretary

BOX 333-CTI

# UNOFFICIAL COPY

14757 S. Cicero Avenue  
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK



Release Deed  
By Corporation  
A.J. Smith Federal Savings Bank  
To

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Nancy Mehall

Given under my hand and Notarial Seal this 11th day of May, 2001

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation, for the uses and purposes therein set forth, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

0010450179