

1202414

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE



0010450241

KNOW ALL MEN BY THESE PRESENTS THAT:

The undersigned, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver, without recourse, unto COUNTRYWIDE HOME LOANS, INC. and to its successors and assigns forever, all right, title and interest in and to the following described Mortgage, together with the indebtedness secured thereby, and the land and tenements therein described, and the related Mortgage Note which is hereby endorsed and made payable to

COUNTRYWIDE HOME LOANS, INC. without recourse, to-wit:

Description of Mortgage assigned hereby:

0010450240

Mortgagor(s)

Mortgagee IRWIN MORTGAGE CORPORATION

Mortgage Recorded at Book _____ Page _____

Legal Description of property mortgaged:

SEE ATTACHED LEGAL DESCRIPTION MADE HEREIN A PART OF THIS RECORDED ASSIGNMENT OF MORTGAGE.

EXECUTED this 12th day of May, 2001

IRWIN MORTGAGE CORPORATION

(Name of Mortgagee)

By: [Signature]

Title: DAVID L. TEBELMAN, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Before me, the undersigned, a Notary Public in and for said County and State, on this 12th day of May, 2001, personally appeared DAVID TEBELMAN, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its VICE PRESIDENT and acknowledged to me that he executed the same as his free and voluntary act and deed as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

[Signature]
Notary Public

My Commission Expires: 06-11-01

This instrument prepared by:
IRWIN MORTGAGE CORP.
4845 W. 167TH STREET #201
OAK FOREST, IL 60452



BOX 370

BOX 37

Property of Cook County Clerk's Office

0010450241

2481/0041 28 001 Page 1 of 2
2001-05-29 09:42:55
Cook County Recorder 43.00

ATGF, INC.

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Cook

THE NORTH 16 FEET OF LOT 28 AND THE SOUTH 16 FEET OF LOT 29 IN BLOCK 2 IN JONES AND MCKILIP'S SUBDIVISION OF BLOCK 9 IN STEELE'S SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-26-408-021-0000

which has the address of 2753 S Central Park Ave, Chicago

Illinois 60623

[Zip Code] ("Property Address");

[Street, City],

Property of Cook County Clerk's Office