RECORDATION	REQUESTED BY:	Cook County Recorder
Busey Bank, fsb 301 Fairway Drive Bloomington, IL 6		0010450453
WHEN RECORD	ED MAIL TO:	
Busey Bank, fsh 301 Fairway Drive 3loomington, IL 6		GAGE
KNOW AL	L MEN BY THESE PRESENTS, THAT	BUSEY BANK, fsb
um of Ten and no	ELL, ASSIGN, and TRANSFER unto a certain Indenture of Mustgage, bear	e of Illinois, in consideration of the cions received from or on behalf of thereof is hereby acknowledged, does washington Mutual Home
um of Ten and now ereby GRANT, SI Loans, Inc.	of the County of McLean and State /100 Dollars and other valuable considerate the receipt w ELL, ASSIGN, and TRANSFER unto a certain Indenture of Mortgage, bear	e of Illinois, in consideration of the cions received from or on behalf of thereof is hereby acknowledged, does washington Mutual Home ing date the 10th day of A. Mader
tereby GRANT, SI Loans, Inc. May n favor of 118,500.00 aid mortgage, which county, Illinois in	of the County of McLean and State 100 Dollars and other valuable considerate the receipt we see the receipt	e of Illinois, in consideration of the cions received from or on behalf of thereof is hereby acknowledged, does washington Mutual Home ring date the 10th day of A. Mader to secure payment of as evidenced by notes described in
tereby GRANT, SI Loans, Inc. May n favor of 118,500.00 aid mortgage, which	of the County of McLean and State 100 Dollars and other valuable considerate the receipt we see the receipt	to secure payment of the sevidenced by notes described in Cffice, ofook
tereby GRANT, SI Loans, Inc. May n favor of 118,500.00 aid mortgage, which county, Illinois in	of the County of McLean and State 100 Dollars and other valuable considerate the receipt we the	to secure payment of the sevidenced by notes described in Cffice, ofook

Busey Bank, fsb Scott L. Stephens Vice President

BOX 333-CTT

UNOFFICIAL COP 1/0450453

PARCEL 1: UNITS 320-S AND P-200 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28 1)97 AS DOCUMENT NUMBER 97804543.

DN O. 1997 AS

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY 0450453

STATE OF ILLINOIS)
COUNTY OF McLEAN)
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Scott L. Stephens and Randy Clark well known to me to be the Vice President and
in the foregoing instrument, and that they severally acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.
WITNESS my hand and official seal in the County and State last aforesaid this 15th
My Commission Expires:
DEFICIAL SEAL " BETTE LC DRRAINE TA" NG Notary Public, State of Ital My Comm tission Expires 3-9-2012
Notary Public, State of the No