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2001-05-29 09:55:43
Cook County Clerk's Office 25.50

31287659 04/16/01

RELEASE DEED



MAIL TO:

JEFFEREY A TRUNSKY
3800 NORTH SHORE DRIVE
APARTMENT 8D
CHICAGO, IL 60613

NAME & ADDRESS OF TAXPAYER:

JEFFEREY A TRUNSKY
3800 NORTH SHORE DRIVE
APARTMENT 8D
CHICAGO, IL 60613

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JEFFEREY A TRUNSKY JUDITH G TRUNSKY of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 03/12/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 98262823, Pin No. 14-21-103-030-1057, Book No. 6680, Page No. 0207, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
Property Address: 3800 NORTH SHORE DRIVE APARTMENT 8D CHICAGO, IL 60613

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: 6680 PAGE: 0208 INST#: 98262824 DATE: 04/02/98
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day MAY 1, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

MICHAEL TIGHE
ASSISTANT VICE PRESIDENT

LORI MILLER
ASSISTANT VICE PRESIDENT

LLREL1

Handwritten initials:
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P-3
May
EK

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31287659
04/16/01

STATE OF CALIFORNIA)

County of SAN BERNARDINO)

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL TIGHE ASSISTANT VICE PRESIDENT LORI MILLER ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

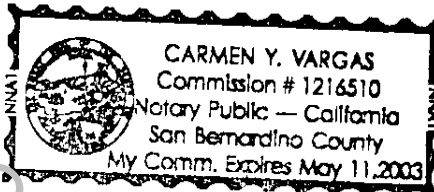
Given under my hand and notarial seal, MAY 1, 2001

Carmen Y. Vargas

CARMEN Y. VARGAS Notary Public

My commission expires on _____

5/11/03



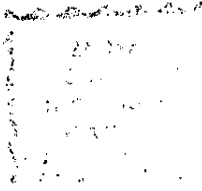
Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:
JEFFEREY A TRUNSKY
JUDITH G TRUNSKY
3800 NORTH LAKESHORE DRIVE
APARTMENT 8D
CHICAGO, IL 60657

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UNIT 8D, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER COLLECTIVELY REFERRED TO AS "PARCEL"):

PARCEL 1: LOTS "B" AND "C" IN THE SUBDIVISION OF LOTS 1 AND 23 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PORTION THEREOF, WHICH IS EMBRACED WITHIN THE STREET KNOWN AS SHERIDAN ROAD AS LOCATED BY THE PLAT RECORDED IN THE OFFICE OF THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 5, 1896 IN BOOK 69 OF PLATS PAGE 41) IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 22 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 3800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT 24647550, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.