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When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000093869857/00-600214320 /KAM/DUJOVNY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: NADAV DUJOVNY & MANUEL DUJOVNY & MIRIAM DUJOVNY  
Mortgagee: PRIORITY MORTGAGE COMPANY  
Prop Addr: 1056 W ARMITAGE  
CHICAGO IL 60614  
Date Recorded: 09/02/98  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 09/01/98 Book:  
Loan Amount: 188,750 Page:  
Document#: 98785937  
PIN No.: 14322230351025

Previously Assigned: STATE STREET BANK & TRUST COMPANY  
Recorded Date: 08/02/99 Book: 99732190 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
\*LEGAL ATTACHED

Dated: MARCH 27, 2001

STATE STREET BANK AND TRUST COMPANY  
AS TRUSTEE

By:   
BRIAN P. O'CONNOR  
VICE PRESIDENT

Attest: Lillian Bulman  
Assistant Secretary

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M-7  
JHC

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NADAV DUJOVNY  
1906 LONG LAKE SHORE DR  
BLOMFIELD HILLS MI 48302

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF Massachusetts }  
COUNTY OF SUFFOLK } ss

On this APR 09 2001, before me, the undersigned, a Notary Public in said State, personally appeared BRIAN P. O'CONNOR and Lillian Bulman personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of State Street Bank and Trust Company and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

 Notary Seal Notary Public  
Douglas J. Slocum  
Notary Public-Massachusetts, USA  
My Commission Expires March 15, 2007  
LOUISVILLE, KY 40202-2531

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

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was 93869857

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LEGAL DESCRIPTION

UNIT 1056-A IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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