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Page 1 of 1  
2001-05-29 13:54:49  
Cook County Recorder 23.50



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90572 0050021417

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK

Original Mortgagor: EDWARD W. BURCHERT JR., CARROLL J. BURCHERT

Recorded in Cook County, Illinois, on 10/28/98 as Instrument # 98969675

Tax ID: 08-07-212-030

Date of mortgage: 10/20/98 Amount of mortgage: \$100000.00 Address: 3216 Brookmeade Dr Rolling Meadows IL 60008  
LOT 200 IN PLUM GROVE HILLS, UNIT 6, A SUBDIVISION OF PART OF LOT "F" IN PLUM GROVE HILLS, UNIT NO. 3, BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/03/01

Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank

By:   
K. E. Palmer, Jr.  
Vice President

Attest: Norm Harrison  
Assistant Secretary

State of California  
County of Santa Clara

On 04/03/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0050021417 P.I.F.: 03/16/01  
FINAL RECON.IL 90572 Inv: 0 1 04/03/01 04:16:23 12-031 IL Cook 515:22 3

*Handwritten notes:*  
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P-1  
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