

# UNOFFICIAL COPY

0010450811

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2001-05-29 14:00:13



Recording Requested by / Return To:  
SHAPIRO KENNETH L  
16419 South Manchester, TINLEY PARK IL 60477  
90350 8047909

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGOLAND HOME MORTGAGE  
Original Mortgagor: KENNETH L. SHAPIRO, LYNN WACHTEL-SHAPIRO  
Recorded in Cook County, Illinois, on 02/28/00 as Instrument # 00142822  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/22/2001

Wells Fargo Home Mortgage, Inc.  
F/K/A Norwest Mortgage, Inc.

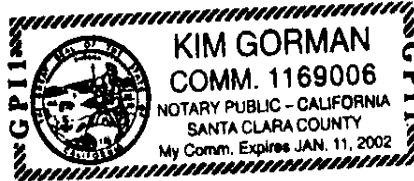
By:   
K.E. Palmer, Jr.  
Vice President

Attest: Diane Cardoza  
Assistant Secretary

State of California  
County of Santa Clara

On 03/22/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8047909 P.I.F.: 02/28/01  
FINAL RECON.IL 90350 1.00 1 03/22/01 03:16:49 12-031 IL Cook 6181:13 35

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8047909 (12-031 IL Cook)

Tax ID: 28-19-309-022-0000

Date of mortgage: 02/22/00 Amount of mortgage: \$112500.00 Address: 16419 S Manchester, Tinley Park, IL 60477

PARCEL 1: LOT 113 IN BREMENTOWNE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 15, 1971 AS DOCUMENT LR2587607, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFITS OF PARCEL 1 FOR INGRESS AND EGRESSES AS SET FORTH IN DOCUMENT FILED AS DOCUMENT LR2419779.

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