

UNOFFICIAL COPY



0010451145

2483/0123 51 001 Page 1 of 2  
2001-05-29 15:00:40  
Cook County Recorder 23.50



[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
CITAS LOAN NUMBE39505011



Loan Number: 041037818  
Servicing Number: 3547973

[Space Above This Line For Recording Data]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 39505011**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**The CIT Group / Consumer Finance, Inc**

8000 Sagemore Drive, #8202  
Marlton, NJ 08053

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JUAN VARGAS

to Option One Mortgage Corporation, A California Corporation  
organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618  
and recorded as Document No. 623488 on 8/15/00 in Book \_\_\_\_\_, page(s) \_\_\_\_\_  
, of County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 5616 S HOMAN AVENUE CHICAGO, IL 60629  
A.P.N.#: 19-14-208-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: August 22, 2000

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: [Signature]  
Javier Lonvera, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618  
Phone: (800)704-0800

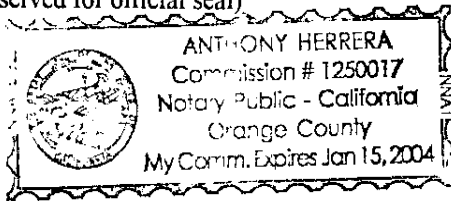
[Space Below This Line For Acknowledgment]

State of California, County of Orange }SS:  
On August 22, 2000

before me, the undersigned, a Notary Public  
in and for said State, personally appeared Javier Lonvera, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature [Signature]  
Anthony Herrera

Name (typed or printed) \_\_\_\_\_  
My commission expires: January 15, 2004

S 3/10  
D 3/10  
S 3/10  
D 3/10  
CG

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**STREET ADDRESS:** 5616 SOUTH HOMAN AVE.

**CITY:** CHICAGO

**ZIP CODE:** 60629

**COUNTY:** COOK

**TAX NUMBER:** 19-14-208-026-0000

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## LEGAL DESCRIPTION:

LOT 7 IN BLOCK 4 IN NASH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office