

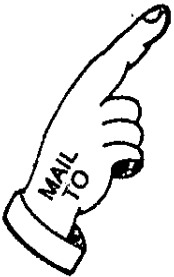
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2488/0003 89 001 Page 1 of 3
2001-05-29 12:39:52
Cook County Recorder 25.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Islam Muminhodzic
5950 N KENMORE AVE APT 50
Chicago, IL 60660-3684



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:1397457J "Muminhodzic" Lender ID:183/1157061633 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE HOLDINGS, INC. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ISLAM MUMINHODZIC AND SUADA MUMINHODZIC, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
Dated: 02/02/2000 and Recorded 02/02/2000 as Instrument No. 00095442 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-05-213-032-1005
Property Address: 5950 North Kenmore Unit 501, Chicago, IL, 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Mortgage Holdings, Inc. By: Advanta Mortgage Corp. USA, Attorney-in-Fact Rec
01/31/01 #0010084636
On April 17, 2001

By: 
TELMA RUIZ, ASSISTANT SECRETARY

54
P3
M17
YHC

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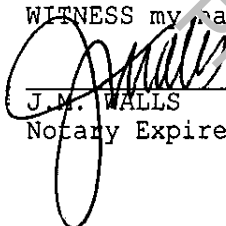
Property of Cook County Clerk's Office

Page 2 Satisfaction

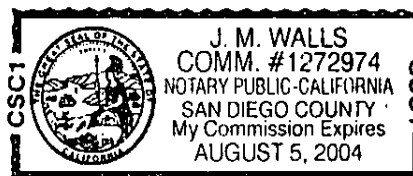
STATE OF California
COUNTY OF San Diego

On April 17, 2001, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

NTB-20010417-0003 ILCOOK COOK IL BAT: 15125/13974670 KILSCM1

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PROPERTY ADDRESS: 5950 NORTH KENMORE
UNIT #501 P-15
CHICAGO, IL 60660

LEGAL DESCRIPTION:

UNIT NUMBER 501 AND P-15 IN THE WINDSOR HOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 13 AND THE SOUTH 25 FEET OF LOT 12, EXCEPT THAT PART IF ANY FALLING IN THE NORTH 25 FEET OF LOT 12 IN BLOCK 14 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25570971, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO . 14-05-213-032-1005
14-05-213-032-1047

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