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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

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2001-05-29 17:07:01
Cook County Recorder 25.50

RHONDA DODGE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0899637
WILLIAM R SINCLAIR



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
WILLIAM R SINCLAIR VALERIE S SINCLAIR HIS WIFE

to APX MORTGAGE SERVICES INC

dated September 23rd, 1993, calling for the original principal sum of _____ dollars

(\$ 131,500.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 93-779444, and thereafter assigned to _____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 07-09-202-006-0000 / NA

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of February, 2001.

NATIONAL CITY MORTGAGE CO

By Kimberly A Johnson
KIMBERLY A JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its _____

IL_REL 5-24
P-3
MVA

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2011.

ROBERTA L. BROWN, Clerk

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LEGAL DESCRIPTION

700 HILLCREST BOULEVARD HOFFMAN ESTATES IL 60195
LOT 6 IN BLOCK 157 IN THE HIGHLANDS AT HOFFMAN ESTAES XIII BEING A
SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4 TOGETHER WITH
PART OF THE NORTHEAST QUARTER OF SECTION 9 AND PART OF THE NORTHWEST
QUARTER OF SECTION 10 ALL IN TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP 41 NORTH RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN SCHAUMURG TOWNSHIP ACCORDING TO THE PLAT
THEREOF RECORDED MAY 26 1961 AS DOCUMENT 18173137 IN COOK COUNTY ILLINOIS.

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