(marble/2889-22/CAN0298.DOC;1) RELEASE OF MECHANICS' LIEN) 1 1 1 1 1 1 1 1 1
6700727/T1 00-0058 FORWIND	0010451591
STATE OF ILLINOIS) SS:	
COUNTY OF COOK)	
IN THE OFFICE OF THE)	
RECORDER OF DEEDS)	
OF COOK COUNTY)	
MARBLE FMPORIUM, INC.	
- Claimant,)	المراجع والمستوانين والمستواني والمستوانية
v.)	
ANTONIO MICK SHEA DUILDERS,)	\$1
N/K/A OLD KENT BANK, PP\N\CLE)	COOK COUNTY
BANK Trust #11666, FIRST)	RECORDER
NORTHWEST BANK, Unknown Owners)	
and non-record lien claimants	EUGENE "GENE" MOORE
Q	ROLLING MEADOWS
Respondents	

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY Mechanics' Lien Document No. 09071658

WHEREAS, the undersigned, MARBLE EMPORIUM, INC. heretofore, on the 15th day of November, 1999, recorded in the above office a Claim for Lien against ANTONIO MICK SHEA BUILDERS, N/K/A OLD KENT BANK, PINNACLE BANK Trust #11666, FIRST NORTHWEST BANK, unknown owners and non-record lien claimants for \$10,170.00 and on the property commonly known as 4146 North Lincoln Avenue, Chicago, Illinois, and legally described as:

SEE ATTACHMENT

UNOFFICIAL COPY

Section 18 to the second section of the second section is

Takan kanang mengangan kelalah sebagai mengangan beranggan pengangan pengangan pengangan pengangan pengangan Penganggan penganggan penganggan penganggan penganggan penganggan penganggan penganggan penganggan penganggan

Proberty of County Clerk's Office

which Claim for Lien is numbered as above.

NOW THEREFORE, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 16th day of May, 2001.

	MARBLE EMPORIUM, INC.
	By:
	Its: President
Permanent Index Nurliber(s):	14-18-319-045-0000
STATE OF ILLINOIS) SS	4
COUNTY OF LAKE)	'Co,

I, Peter G. Swan, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Miltos Bolaris, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 16th day of May, 2001.

This Instrument Prepared By: EMALFARB, SWAN & BAIN

440 Central Avenue Highland Park, Illinois 6003

(847) 432-6900

Notary Public

OFFICIAL SEAL
PETER G SWAN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/28/01

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THU 09:02 FAX 312 223 3428 CHICAGO TITLE INSURANCE U004 CHICAGO TITLE INSURANCE PAGE 3 of 3



CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Order No.: 1401 S9526861 SP

Additional Tax Numbers:

Legal Description:

LOT 228 IN RUDCLOI'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE Pan, Cook County Clerk's Office THIRD PRINCIPAL MER DIAN, IN COOK COUNTY, ILLINOIS

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