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576/1135 82 002 Page 1 of 3

2001-05-29 13:08:17

Cook County Recorder 25.50



TRUSTEE'S DEED

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

11-4-303-2153

THIS INSTRUMENT, made this 3rd day of May, 2001, between State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 15th day of January, 1987, and known as Trust No. 87-230, party of the first part, and MARK R. BERCHMAN and CHERYL N. BERCHMAN, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, of 2144 N. Lincoln Park West, Unit 21D, Chicago, IL 60614, parties of the second part. Witnesseth, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, MARK R. BERCHMAN and CHERYL N. BERCHMAN, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, the following described real estate, situated in Cook County, Illinois;

That part of Lot 17 in Avondale Meadows Subdivision Phase 2, being a Subdivision of part of ~~The East Half of the Southeast Quarter of Section 15, Township 36 North, Range 12 East of the Third Principal Meridian, and a Resubdivision of Lots 14, 15, 16 and 17 in Avondale Meadows Subdivision Phase 1, according to the Plat of Subdivision thereof recorded August 18, 1999 as Document No. 99-789515 in Cook County, Illinois, being described as follows: commencing at the Northwest corner of said Lot 17; thence South 67 degrees 47 minutes 55 seconds East 46.02 feet along the Northerly line of said Lot 17; thence South 37 degrees 49 minutes 15 seconds West 10.45 feet to the point of beginning; thence South 52 degrees 10 minutes 45 seconds East 69.80 feet; thence South 37 degrees 49 minutes 15 seconds West 31.08 feet; thence North 52 degrees 10 minutes 45 seconds West 69.80 feet; thence North 37 degrees 49 minutes 15 seconds East 31.08 feet to the point of beginning.~~

P.I.N. 27-35-401-021-0000
Commonly known as 8011 Nielsen Drive, Tinley Park, IL 60477

Subject to general real estates taxes for the year 2000 and subsequent years.
Subject to easements, covenants, conditions and restrictions of record, if any.

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, subject, however, to: the liens of all trust deeds and/or

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mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President the day and year first above written.

STATE BANK OF COUNTRYSIDE

as Trustee as aforesaid

By
Attest

Joan Micka
[Signature]

Property of

STATE OF ILLINOIS,
COUNTY OF COOK

This instrument prepared by:

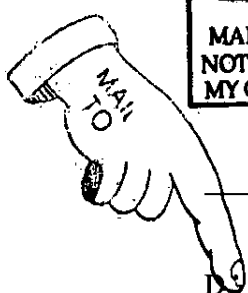
Joan Micka
6734 Joliet Road
Countryside, IL 60525

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Joan Micka of State Bank of Countryside and Susan L. Jutzi of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 3rd day of May 2001.



Martha Czarnik-Thompson
Notary Public



D Name *Michael B. Mann*
E
L Street *421 Madison St.*
I
V City *Maywood, IL 60153*
E
R Or:
Y Recorder's Office Box Number

For Information Only
Insert Street and Address of Above
Described Property Here

8011 Nielsen Drive
Tinley Park, IL 60477

*Mail Tax Bills to:
MARK & Cheryl Berchman
8011 Nielsen Dr
Tinley Park, IL 60477*

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PARCEL 1:

THAT PART OF LOT 17 IN AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 14, 15, 16 AND 17 IN AVONDALE MEADOWS SUBDIVISION PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED AUGUST 18, 1999 AS DOUCMENT NO. 99-789515 IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS: (0.45)

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 17; THENCE SOUTH 67 DEGREES 44 MINUTES 55 SECONDS EAST 46.02 FEET ALONG THE NORTHERLY LINE OF SAID LOT 17; THENCE SOUTH 37 DEGREES 49 MINUTES 15 SECONDS WEST 71.54 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 52 DEGREES 10 MINUTES 45 SECONDS EAST 69.80 FEET; THENCE SOUTH 37 DEGREES 49 MINUTES 15 SECONDS WEST 31.08 FEET; THENCE NORTH 52 DEGREES 10 MINUTES 45 SECONDS WEST 69.80 FEET; THENCE NORTH 37 DEGREES 49 MINUTES 15 SECONDS EAST 31.08 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PAREL 1 OVER AND UPON COMMON AREAS AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 99-824542, AND AS AMENDED BY DOCUMENT 00-628010.

COOK COUNTY REAL ESTATE TRANSACTION TAX MAY.29.01 # 0000004702

REAL ESTATE TRANSFER TAX
0003575
FP351021

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX # 0000004742

REAL ESTATE TRANSFER TAX
0000250
FP351009

COOK COUNTY REAL ESTATE TRANSACTION TAX MAY.29.01 # 0000004706

REAL ESTATE TRANSFER TAX
0005775
FP351021

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX # 0000004748

REAL ESTATE TRANSFER TAX
0008450
FP351009

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX # 0000004741

REAL ESTATE TRANSFER TAX
0010000
FP351009

COOK COUNTY REAL ESTATE TRANSACTION TAX MAY.29.01 # 0000004702

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX # 0000004742

COOK COUNTY REAL ESTATE TRANSACTION TAX MAY.29.01 # 0000004706

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX # 0000004748

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX # 0000004741

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