



When Recorded Return To:
Nationwide Mortgage Services, Inc
950 Herndon Parkway, Suite 200
Herndon, VA 20170

294048
55307-49
FC00-31

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**
11TH FL., 213 COURT STREET, MIDDLETOWN CT 06457, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457** does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **Franklin Credit Management Corporation** whose address is **Six Harrison Street, New York, NY 10013** (herein "Assignee"),
a certain Mortgage dated **April 20, 2000**, made and executed by **DELINGER PULGARIN**
MARIA H PULGARIN

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois
SEE ATTACHED SCHEDULE A

Parcel ID #: **13-34-411-009**
Property Address: **1831 N TRIPP AVENUE, CHICAGO, IL 60639**
such Mortgage having been given to secure payment of **Fifty-Four Thousand, Nine Hundred Thirty-Nine and No/100** (\$ **54,939.00**)
REC. DATE - 5/2/00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **00305321**, at page **00305321** (or as No. **00305321**) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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M/D/R

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 21, 2000

Mike Saldok
Witness **MIKE SALDOK**

Tracie Devenney
Witness **TRACIE DEVENNEY**

Julie Sabon Van Dyke
Witness **JULIE SABON VAN DYKE**
FUNDER

Seal:

MORTGAGE LENDERS NETWORK USA, INC.
(Assignor)

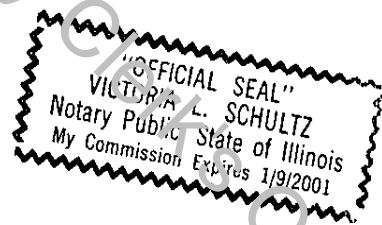
By: Sondra D. Krumm-Carlson
(Signature)

SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

STATE OF : Illinois ss.
COUNTY OF: Dupage

DATE: April 21, 2000
BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Victoria L. Schultz
NOTARY PUBLIC



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Legal Description:

0010452084

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LOT 10 IN BLOCK 13 IN GARFIELD, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34 (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SMS Form TCMHRMS Rev. 06/29/93

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