

UNOFFICIAL COPY

0010452617

57770017 93 003 Page 1 of 3  
2001-05-30 12:00:35  
Cook County Recorder 25.50



**RELEASE OF  
MORTGAGE  
OR TRUST DEED**  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, *That the*

**FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,**

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto PALOS BANK AND TRUST COMPANY, AS TRUSTEE,  
UNDER TRUST AGREEMENT DATED AUGUST 15, 1996 AND KNOWN AS TRUST NO. 1-4023

(Name and Address)

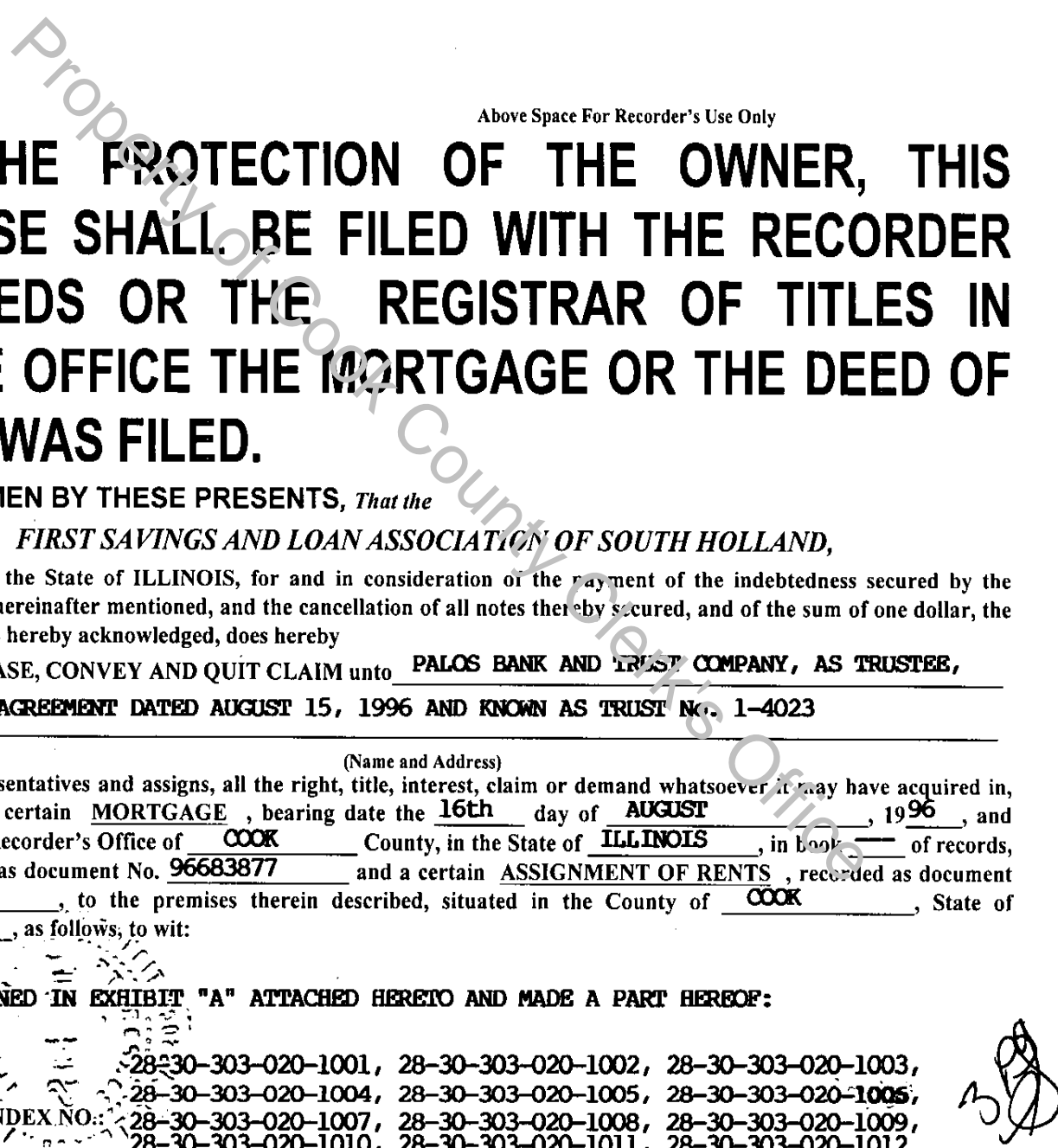
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book      of records, on page     , as document No. 96683877 and a certain ASSIGNMENT OF RENTS, recorded as document No. 96683878, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:**

PERMANENT INDEX NO.: 28-30-303-020-1001, 28-30-303-020-1002, 28-30-303-020-1003,  
28-30-303-020-1004, 28-30-303-020-1005, 28-30-303-020-1006,  
28-30-303-020-1007, 28-30-303-020-1008, 28-30-303-020-1009,  
28-30-303-020-1010, 28-30-303-020-1011, 28-30-303-020-1012  
ADDRESS OF PROPERTY: 17138 S. 71st Avenue, Tinley Park, IL 60477

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 27-168865-4



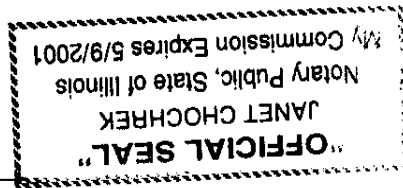
UNOFFICIAL COPY

Form "RELEASE2.DOC"

JAMES F. KIRK  
ATTORNEY AT LAW  
7646 West 159th Street  
Orland Park, Illinois 60462-5035

This instrument prepared by: JANET CHOCHREK  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473

Return To:



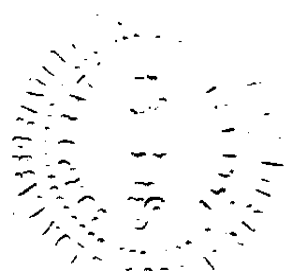
*Janet Chochrek*  
(Notary Public)

GIVEN under my hand and NOTARIAL seal this 9th day of MAY, 2001.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DON A. DE GRAFF, personally known to me to be the President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
BY: *Janet Chochrek*  
ATTEST: *Virginia M. Moore*  
(Assistant Secretary)



IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 9th day of MAY, 2001.

**UNOFFICIAL COPY**

EXHIBIT "A"

Legal Description:

PARCEL 1:

Unit Numbers 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 as delineated on a survey of the following described parcel of real estate:

Part of Lot 24 in Town and Country Subdivision, being a Subdivision of part of the Southwest 1/4 of Section 30, Township 36 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded December 22, 1969 as Document 21041966, which survey is attached as Exhibit "A" to the Declaration of Condominium of Town and Country Villas Condominium No. 2 made by Beverly Bank, as Trustee under Trust Number 8-3713 and recorded as Document 24099056 together with their undivided percentage interests in the Common Elements, in Cook County, Illinois.

PARCEL 2: Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Plat of Subdivision recorded December 22, 1969 as Document 21041966 and created by Deed from Beverly Bank, as Trustee under Trust Number 8-3713 to Alice Furtek recorded November 16, 1977, as Document 21196449, in Cook County, Illinois.

Property of Cook County Clerk's Office