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SATISFACTION OF MORTGAGE

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Cook County Recorder

J. 1 1 15: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:10663345

The undersigned certifies that it is the present owner of a mortgage made by GILBERT A LINDGREN & PATRICIA A LINDGREN to MIDWEST MORT AGE SERVICES, INC. AKA FIRST CHICAGO MTG SVCS bearing the date 03/29/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 195653119 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:10909 S TRIPP AVE

OAK LAWN, IL 60453

pin#24-15-406-024 dated 04/06/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for Home\$ide Lending, Inc.

By: Jorge Tudux

Vice President

STATE OF California

COUNTY OF Los Angeles The foregoing instrument was acknowledged before me on 04/06/01 by Jorge Tucux

the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINGE

FOR HOMESIDE LENDING, INC. on behalf of said, CORPORATION.

Nqtary Public/Commission expires: 03/19/2003

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Levin J. Slurphy (AHy.) 6420 W. 1277h: Street Suite 216 Palos Heights, St 60463

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

M. EASH NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY COMM. EXP. MARCH 19, 2003

## UNOFFICIAL COPP 452940

LOT 2 IN JOLLY HOMES, BEING A SUBDIVISION OF LOT 57 AND LOT 64 (EXCEPT THE SOUTH 17 FEET THEROF) IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602