0010453192 RELEASE OF MORTGAGE OR UNOFFICIAL CO1014 14 001 Page 1 of 2 TRUST DEED BY CORPORATION UNOFFICIAL C 105-30 09:03:48

Cook County Recorder

23.50

**FOR** PRO-THE TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MODICACE (	DD DEED OF		7 A C TOTT	ED	\ \	
THE MORTGAGE (	JK DEED OF	IRUSI V	VAS LIL	ED.	1	
KNOW ALL MEN BY THE	SE PRESENTS	That the			C	
IE (O W REE WEN DI	American Cha					
a corporation of the State of	Illinois		nidounting of the	payment of the inc	,	
secured by the	M)rtgage			ed, and the cancella		
the notes thereby secured, and of						
REMISE, RELEASE, CONVEY and QUI	IT CLAI' unto		acher & Carole S	Schumacher	es nereby	
	2308 Foster Avenue,	Wheeling, IL 60090	(NAME AND ADDRESS	5)	777	
heirs, legal representatives and assigns	s, all the right, atle,	interest, claim or	demand whatso	ever it may have	acquired	
in, through, or by a certain I	Mortgage , b	earing date the 18	8th day of	August ,	1988 . ,	
and recorded in the Recorder's Office of	Cook	County, in tl	ne State of	Illinois	<del></del>	
in book	of records, on page	, as de	ocument No.	88374713	·····	
to the premise therein described, situated i	in the County of	Cock	, State of	Illinois	, as	
follows, to wit:	<del></del>	77) <sub>x</sub>			<del></del>	
LOT 4 IN FOSTER INDUSTRIAL PARK						
together with all the appurtenances and pr Permanent Real Estate Index Number(s): Address(es) of premises:	3/J ivileges thereunto belongi	ng and appertaining. 03-23-406	20 20 3-020-0000			
Witness and	and seal	oster Avenue, Wheeling, IL 60090 this 7th day of May 2001				
and	anu scal	— , uns. — /th	day of	May ,	2001 .	
	<i>.</i> :	An	M Washlau	rak Vl	(SEAL)	
	_	. 1/			<del></del>	
•	-				(SEAL)	
This instrument was prepared by:		1.1	00.12.11			
ins modulient was prepared by:	Joan M. Washkowiak		99 E. Higgins Ro			
	(NAME)	Sc	Schaumburg, Illinois 60173 (ADDRESS)			

## UNOFFICIAL COPY

STATE OF	Illinois	·	1 00				
County of	Cook		ss.				
<u> </u>							
	Λ .						
Ι,	Donna M	Kunte			, a notary public		
in and for said County, in the St			Y that		Washkowiak		
personally known to me to be the	ne	Vice- , a corporation	President o	of the Am	erican Chartered Bank , personally		
known to no to be the				corporation, and per	sonally known to me to be the		
same persons whose names	are subscribed				ore me this day in person		
and severally acknowledged that	it as such	Vice-	President and				
and delivered the said instr	rument and caus	ed the corporate	seal of said	corporation to l	be affixed thereto, pursuant		
to authority given by the So and Act, and as the free and volunta		Directors	and nurnoses t	<del></del>	ion, as their free and voluntary		
Act, and as the free and volunta	ry act of said corp	oration, for the use	s and purposes t	nerem set form.			
GIVEN Under my hand and	0	seal this	5th	day of	May , 2001		
	0						
				Drame -	Max		
<sub>0</sub>		-		NOTARY	NOTARY 11-28-04		
OFFICIAL	. SEAL_ 🤫	x	Ci	11	-28-04		
SUI DONNA N	KANTE \$		Commission ex	pires:			
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		ADDRESS OF PROPERTY:			RELEASE DEEL By Corporation		
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