

0010453610

UNOFFICIAL COPY

Prepared By

3/27/01 25 001 Page 1 of 3  
2001-05-30 10:18:24  
Cook County Recorder 25.50

1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG  
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-55815

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

3  
N/A

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 2001  
executed by THOMAS P WILCZAK, MARRIED AND  
DELLA L. WILCZAK, MARRIED  
to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

10-453609

COOK County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 522 PARK AVE, RIVER FOREST, ILLINOIS 60305

61-30654

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL

PRAIRIE TITLE

821 W. NORTH AVE.  
OAK PARK, IL 60302

On APRIL 30, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Robb DeLano  
Its: Notary Public

known to me to be the Robb DeLano  
and

known to me to be Notary Public  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_ County, COOK  
My Commission Expires 01/16/2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049 Rev. 05/05/97



15-12-108-049

Property of Cook County Clerk's Office

07/22/2015

THE NORTH 37 1/2 FEET OF LOT 20 IN BLOCK 2 IN GERT'S RESUBDIVISION OF PARTS OF BLOCKS 9, AND 10 OF LATHROP AND SEVERN'S ADDITION TO RIVER FOREST IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

09-72-55815

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 09-72-55815

THE NORTH 37 1/2 FEET OF LOT 20 IN BLOCK 2 IN GERT'S RESUBDIVISION OF PARTS OF BLOCKS 9 AND 10 OF LATHROP AND SEAVERN'S ADDITION TO RIVER FOREST IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

↓  
Range 12

15-12-108-049

Property of Cook County Clerk's Office



21013  
(11/29/00)

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