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2001-05-30 09:44:05
Cook County Recorder 43.00



WAIVER OF PRIORITY OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT, CHARTER ONE BANK, F.S.B., a federally chartered savings bank (herein "Bank") the owner and holder of the hereinafter described mortgage (herein "Mortgage") and note secured by it, for Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby waive the priority of the Mortgage executed by BENJAMIN ROSENTHAL ("Borrower") to Bank on the 2ND day of JANUARY 2001, and recorded in DOCUMENT #0010002358, Page of COOK County, ILLINOIS Records, which Mortgage encumbers the following described property (the "Property"): PPN 14-33-132-045-1132

in favor of a mortgage in the amount of TWO HUNDRED TWENTY-FOUR THOUSAND AND 00/100 Dollars (\$224,000.00) to be executed by Borrower to and in favor of First Union Mortgage Corporation, which shall be a prior lien on the Property without otherwise affecting the lien of the Mortgage.

IN WITNESS WHEREOF, Bank has caused this waiver to be executed this 11TH day of MAY, 2001.

WITNESSED BY:

CHARTER ONE BANK, F.S.B.

Dorothy Mayer
Dorothy Mayer

By: James W. Woodard
JAMES W. WOODARD, V.P.

Alex Bartlett
Alex Bartlett

And By: Calie Novotny
CALIE NOVOTNY, AUTHORIZED SIGNER

STATE OF OHIO)
COUNTY OF CUYAHOGA) SS:

Before me, a Notary Public in and for said County and State, personally appeared the above named CHARTER ONE BANK, F.S.B. by JAMES W. WOODARD its V.P., and CALIE NOVOTNY its AUTHORIZED SIGNER, who acknowledged that they did sign the foregoing instrument on behalf of said bank.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Cuyahoga, Ohio, this 11TH day of MAY, 2001.

REX W. SHIE
Notary Public for the State of Ohio
My Commission Expires Nov. 22, 2002

Rex W. Shie
Notary Public

This Instrument Prepared by and Return to:
CHARTER ONE BANK, F.S.B.
1215 Superior Ave.
Cleveland, Ohio 44114
Attn: Consumer Loan Servicing

Account No. 9920380643

BOX 393-CTI

Mr Abstract CTIC IL 0116022 LANOKFIELD CPA 2012

ZNS
CB.



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STREET ADDRESS: 2040 N. LINCOLN AVE. UNIT D

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION: ✓

UNIT C-134 IN THE POINTE AT LINCOLN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office

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