

Prepared By:

UNOFFICIAL COPY COPY 453903

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

2504/0152 45 001 Page 1 of 2  
2001-05-30 10:15:38  
Cook County Recorder 23.00



and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-61745

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 2001  
executed by MICHAEL N. DATTELS AND

ARLENE R. DATTELS, MARRIED, HUSBAND AND WIFE  
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

10453902

, page(s) , as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 909 PONTIAC RD., WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On MAY 23, 2001 before  
(Date of Execution)

me, the undersigned Notary Public in and for said  
County and State, personally appeared

**KEN PERLMUTTER  
PRESIDENT**

By: **KEN PERLMUTTER  
PRESIDENT**  
Its:

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Diana B. Turk  
Cook County,

By:  
Its:

Witness:



My Commission Expires 01/15/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

2-4-2  
No Ass  
P4K  
7911872  
CTI

J  
CE

UNOFFICIAL COPY

10-45-6903

09-72-61745

**RIDER - LEGAL DESCRIPTION**

LOT 111 IN INDIAN HILL ESTATE, UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

05-29-423-017-0000

Property of Cook County Clerk's Office