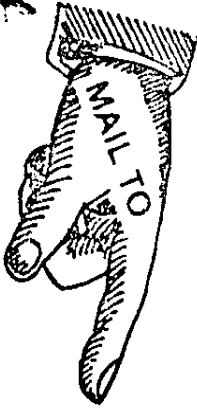


UNOFFICIAL COPY

0010454300

2:09 00:07 03 001 Page 1 of 2
2001-05-30 09:17:53
Cook County: *Gerard* 23.50



Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK ILLINOIS 60523
Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK
ILLINOIS 60523

J

This Instrument Prepared By: UNITED FINANCIAL MORTGAGE CORP.
address: 600 ENTERPRISE DRIVE #206 OAK BROOK, IL 60523, tel. no.: _____

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20100053
ORDER NO.: 3028622

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
UNITED FINANCIAL MORTGAGE CORP.

does hereby grant, sell, assign, transfer and convey, unto the
FIRST NATIONWIDE MORTGAGE CORPORATION

a corporation organized and existing under the laws of DELAWARE
whose address is 14651 DALLAS PKWY., #250, DALLAS, TX 75240
a certain Mortgage dated APRIL 03, 2001

(herein "Assignee"),

YOLANDA MAYORGA, MARRIED TO ALBERTO MAYORGA, SR. AND ALBERTO MAYORGA, JR. MARRIED TO REBECCA
MAYORGA, made and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

0010454299

property situated in COOK County, State of Illinois:
upon the following described
LOT 12 IN BLOCK 6 IN PLAT OF KAY'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTH
WEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.N.T.N.
Cook County Clerks Office

PARCEL NO.: 20-08-101-012-0000
Property Address: 4715 S. JUSTINE ST., CHICAGO, IL 60609-

such Mortgage having been given to secure payment of
FIFTY NINE THOUSAND THREE HUNDRED FIFTY AND NO/100 X X X X X X X X X X X X X X X X X X
(\$ 59,350.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
of the _____ Records of _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

MIN 100077400201000534

MERS Phone: 1-888-679-6377

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 4-3-01 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires _____

[Handwritten Signature]

UNITED FINANCIAL MORTGAGE CORP.

By: *[Handwritten Signature]*

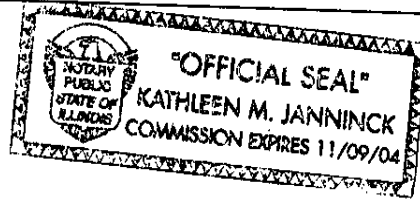
JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PROPERTY OF COOK County Clerk's Office