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2524/0013 35 001 Page 1 of 3

2001-05-30 10:51:51

Cook County Recorder 25.50



**RELEASE OF MORTGAGE
LOAN #4578848-900**

KNOW ALL MEN BY THESE PRESENTS that Mid Town Development Corporation, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MID TOWN BANK AND TRUST COMPANY OF CHICAGO, AN ILLINOIS CORPORATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1999 AND KNOWN AS MID TOWN BANK AND TRUST COMPANY OF CHICAGO TRUST NO. 2280, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as **Document No. 00434075**, to the premises therein described to-wit:

LEGAL DESCRIPTION:

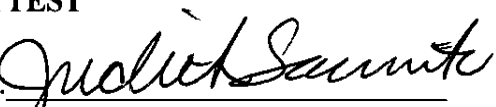
SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

IN TESTIMONY WHEREOF, MID TOWN DEVELOPMENT CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Assistant Secretary, this 23rd day of May, 2001.

ATTEST

By:


Judith Sarmiento
Assistant Secretary

MID TOWN DEVELOPMENT CORPORATION

By:


David S. Grzenia
President

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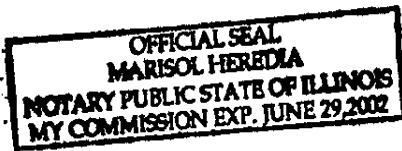
Property of Cook County Clerk's Office

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Development Corporation and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.


NOTARY PUBLIC



AFTER RECORDING MAIL TO: THIS INSTRUMENT WAS PREPARED BY:

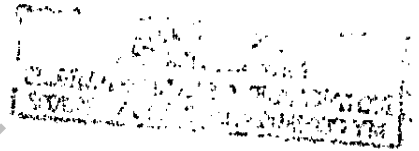
1745-49 N. WINCHESTER LP
2043 N. DAMEN
CHICAGO, IL 60647

ERICA MHOON
MIDTOWN BANK & TRUST COMPANY
2021 N. CLARK
CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

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LEGAL DESCRIPTION:

PARCEL 1: LOTS 65 AND 66 IN BLOCK 37 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AS VACATED PURSUANT TO ORDINANCE RECORDED JUNE 20, 1990 AS DOCUMENT NO. 90292910, ALL THAT PART OF THE EAST-WEST 16 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 6 TO 10, BOTH INCLUSIVE; LYING NORTH OF THE NORTH LINE OF LOT 65; LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 10 TO THE NORTHWEST CORNER OF LOT 65; AND LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 6 TO THE NORTHEAST CORNER OF LOT 65, ALL IN E. R. SMITH'S SUBDIVISION IN SHEFFIELDS' SUBDIVISION IN THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; SAID PART OF PUBLIC ALLEY THEREBY VACATED BEING FURTHER THEREIN DESCRIBED AS THE WEST 121 FEET OF THE FIRST EAST-WEST 16 FOOT PUBLIC ALLEY SOUTH OF WEST BLOOMINGDALE AVENUE IN THE BLOCK BOUNDED BY WEST BLOOMINGDALE AVENUE, WEST WABANSIA AVENUE, NORTH WINCHESTER AVENUE AND NORTH WOLCOTT AVENUE.

PARCEL 2: LOT 67 IN BLOCK 37 IN E. R. SMITH'S SUBDIVISION IN SHEFFIELDS' SUBDIVISION IN THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

14-31-417-003-0000, 14-31-417-004-0000, 14-31-417-005-0000 & 14-31-417-043-0000

PROPERTY COMMONLY KNOWN AS:

1745-49 NORTH WINCHESTER, CHICAGO, IL

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