

UNOFFICIAL COPY

0010454652

2512/0101 10 001 Page 1 of 2  
2001-05-30 10:43:35  
Cook County Recorder 23.50



Prepared by:  
Laurie A. Qunell  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148  
and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan # 1007145

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 04/05/01 executed by **JOHN HOUK AND LISA ANN HOUK, HIS WIFE,**

to MSA, A Div. of United Financial Mortgage Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. 0010310228 COOK County Records, State of Illinois described  
hereinafter as follows: (See back for Legal Description)  
Commonly known as 8305 WILLOW WEST DR., WILLOW SPRINGS, ILLINOIS 60580.  
P.I.N. 18-32-315-002.

Together with the note or notes therein described or referred to the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

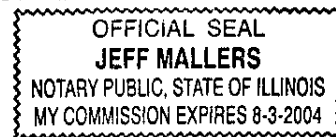
STATE OF ILLINOIS **10454651**  
COUNTY OF DUPAGE

MSA, a Div. of United Financial  
Mortgage Corporation  
An Illinois Corporation

By: ANN G. VECCHIONE  
Its: ASSISTANT VICE PRESIDENT

On 04/05/01 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
ANN G. VECCHIONE  
known to me to be the ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC

Jeff Mallers

First American Title  
Order # 12046861

1007145

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**LEGAL DESCRIPTION:**

LOT 71 IN WILLOWSHIRE ESTATES UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1980 AS DOCUMENT 25227160, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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