

UNOFFICIAL COPY

0010455138

2014/0137 51 001 Page 1 of 2

2001-05-30 12:25:04

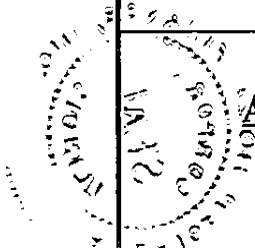
Cook County Recorder

43.50



0010455138

<p>Prepared by:</p> <p>BETH M TOLSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067</p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to:</p> <p>AMERICAN HOME FINANCE, INC. 830 WEST NORTHWEST HIGHWAY PALATINE, IL 60067 ATTN: POST CLOSING DEPARTMENT #09-72-53292</p>	
<p align="center">ASSIGNMENT OF MORTGAGE / DEED OF TRUST</p> <p align="center">(ZASSIGN) 010255-1L</p> <p align="center">Page 1 of 2 #09-72-53292</p> <p>For value received, the undersigned hereby grants, assigns and transfers to: WASHINGTON MUTUAL HOME LOANS INC. 75 N. FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061</p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated May 4, 2001 and executed by ALESSIO SCOTTO AND ROBERTA SCOTTO, HUSBAND AND WIFE</p> <p>to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. _____, Page(s) _____ as document No. _____</p>	
<p align="center">This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this document!</p>	



Property of Cook County Clerk's Office

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#09-72-53292

010255-IL

COOK County Records, State of ILLINOIS
as described hereinafter as follows:

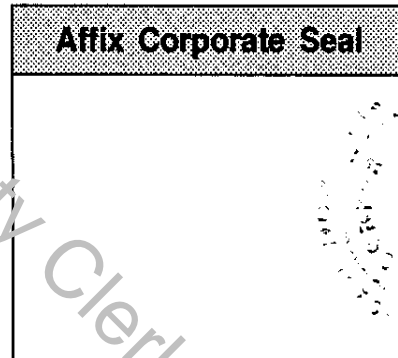
LOT 5 IN HULBERT'S HARVEY AVENUE EAST SIDE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 5 AND IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON SEPTEMBER 23, 1923 AS DOCUMENT 7276200, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 16-05-122-005-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: 
John M. Ratkovich, President



State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public:  County: COOK

Commission Exp: 7.21.2003 Date: 5.4.2001

**This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!**

01-31156
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

"OFFICIAL SEAL"
John Mark Ratkovich, Jr.
Notary Public, State of Illinois
My Commission Exp. 07/21/2003

2

0010455138
Page 2 of 2