

UNOFFICIAL COPY

0010455250

2513/0049 93 001 Page 1 of 2
2001-05-30 10:31:01

Cook County Recorder 23.50



0010455250

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

NCM#: 9990758
OKMC#: 9367673
MIN#: 100014270000477118
FHLMC 128053119

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO. located at 3232 Newmark Dr., Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 03/29/00, made by WILLIAM SPELL & MICHELLE SPELL to MUIRFIELD MORTGAGE LIMITED PARTNERSHIP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 00232149 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

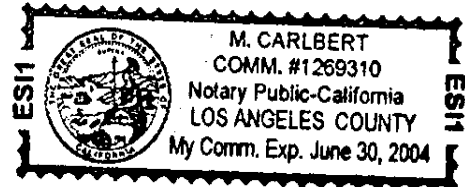
known as: 12555 S MANSFIELD
12/18/00 ALSIP, IL 60803 24-29-411-003-0000
NATIONAL CITY MORTGAGE CO.

By: KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 18th day of December, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

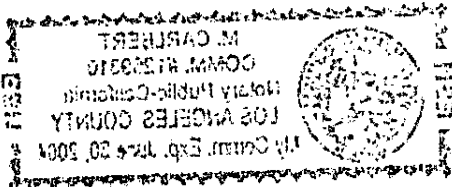


NCOKM NG 635NG
MIN 100014270000477118 MERS PHONE 1-888-679-MERS

5-4
P2
5-
M-5
8/14C

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

9990758

LOT 174 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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