

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0010455231

NCM#: 8379575
OKMC#: 9350870
MIN#: 100014270000309089
FHLMC 0735129843

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO. located at 3232 Newmark Dr., Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 08/17/94, made by PHILIP G KELLY & VICKY M GREBEN-KELLY to MID-AMERICA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94-736182 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

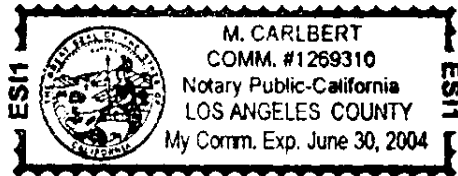
known as: 16812 S VICKY LN
12/18/00 ORLAND HILLS, IL 60477
NATIONAL CITY MORTGAGE CO.

27-27-212-027-0000

By: KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 18th day of December, 2000, by KEVIN HOLT
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires 06/30/2004
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



NCOKM NG 635NG
MIN 100014270000309089 MERS PHONE 1-888-679-MERS

Handwritten notes: 4-1, P-2, 5-1, M-1, 9/11

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

8379575

LOT 131 IN GREEN ACRES ESTATES SUBDIVISION UNIT 2, BEING
A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27,
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office