

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:19329451

7912692 C11J

The undersigned certifies that it is the present owner of a mortgage made by TODD M PRUGGEMAN & SONJA M BRUGGEMAN to FIRST CHICAGO NBD MORTGAGE COMPANY bearing the date 08/13/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98855807. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

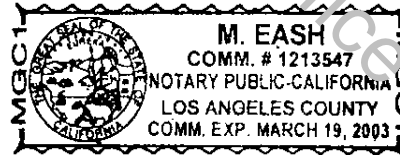
J
CE

SEE EXHIBIT A ATTACHED
known as: 3456 N JANSSEN AVE G1 CHICAGO, IL 60657
pin#14-20-310-017-0000
dated 04/19/01 032 1019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.

By: Jorge Tucux Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 04/19/01
by Jorge Tucux the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.

M. Eash Notary Public/Commission expires: 03/19/2003
Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL MQ 392MQ

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025 01 21 10:00 AM

UNOFFICIAL COPY

evidence of ...
other sums, with interest, advanced under ...
the performance of Borrower's covenants and agreements under this security ...
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located ...
CITY OF CHICAGO, COOK County, Illinois:

UNIT NUMBER G-1 IN THE JANSSEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 45 TO 48 IN BLOCK 7 IN THE LANE
PARK ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2
OF THE WEST 1/2 AND THE NORTH QUARTER OF THE SOUTH 1/2 OF SAID WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98562693; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
P.I.N. 14-20-310-017-0000
which has the address of: 3456 N JANSSEN AVE G1 CHICAGO
Illinois 60657 [Zip Code] ("Property Address");

[Street, City],

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

VMP-6R(IL) (9405)

VMP MORTGAGE FORMS * (800)521-7291

Initials: TSB S m B

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BOX 333-CTI

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