

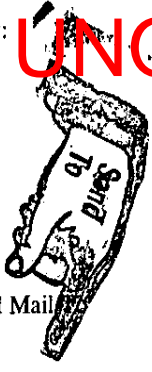
0010455825

Prepared By:

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2572/0474 03 001 Page 1 of 2
2001-05-30 11:58:33
Cook County Recorder 23.50

11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448



and When Recorded Mail

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

49252817

FIRST AMERICAN TITLE 2014

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614896619

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP INC.

2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 16, 2001**
executed by **Scott Wessel, Husband and Wife AND Nancy Wessel**

to **LOANSURFER.COM**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11125 LAPORTE ROAD**
MOKENA, ILLINOIS 60448

and recorded in Book/Volume No.

10455824

Cook

, page(s) _____, as Document No. _____
County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **864 Helen Drive, Northbrook, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **WIA**

LOANSURFER.COM

On **MAY 21, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

J. M. Siwinski
known to me to be the **EVP**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Annette Siwinski**
W. / County, IL

My Commission Expires **8/27/200**

By: **J. M. Siwinski**
Its: **EVP**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

04-05-405-016

04-05-405-016

Property of Cook County Clerk's Office

LOT 21 IN BLOCK 4 IN MUNUS / NORTH SHORE ESTATES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

614896819