

# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422



0010456078

2520/0077 30 001 Page 1 of 2  
2001-05-30 11:38:42  
Cook County Recorder 23.50



0010456078

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PHH MORTGAGE SERVICES

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage  
dated 05/18/01, executed by  
MARY O WOODS SINGLE NEVER MARRIED

0010456077

*J  
CE*

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and  
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded  
as document number \_\_\_\_\_ in the office of the Recorder of COOK County, in the  
state of Illinois, described hereinafter as follows:  
SEE ATTACHED LEGAL DESCRIPTION RIDER  
P I N 11-30-307-216-1003

FIRST AMERICAN TITLE  
HYDE PARK OFFICE

# 4424904 Z

7306 N RIDGE BOULEVARD #1A  
CHICAGO, IL 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED: 05/18/01

ATTEST  
SEAL By: *Kitty Kreith*  
KITTY KREITH ASSISTANT SECRETARY

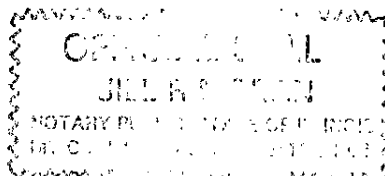
By: *Joanna Hoeffler*  
JOANNA HOEFFLER/VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

05/18/01

*Jeff Moran*  
NOTARY PUBLIC



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## ALTA COMMITMENT

### SCHEDULE C

File No.: LAR49042

#### LEGAL DESCRIPTION:

##### PARCEL 1:

UNIT 1A IN THE RIDGE AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 AND THAT PART OF THE LOT 5 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 4; THENCE WESTERLY TO A POINT 160 FEET WEST OF THE WESTERLY LINE OF RIDGE AVENUE AT A POINT IN THE SOUTH LINE OF LOT 3 EXTENDED; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO AND WITH THE WESTERLY LINE OF RIDGE AVENUE TO A POINT 160 FEET WEST OF THE WESTERLY LINE OF RIDGE AVENUE TO A POINT IN THE NORTH LINE OF LOT 3 EXTENDED; THENCE EAST ALONG SAID LINE OF LOT 3 EXTENDED TO THE NORTHWEST CORNER OF LOT 3; THENCE SOUTHEASTERLY ALONG AND UPON THE EASTERLY LINE OF LOT 5 TO A PLACE OF BEGINNING IN BLOCK 2 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY ILLINOIS HEREINAFTER REFERRED TO A PARCEL WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM EXECUTED BY MAREK GALAN AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1998 AS DOCUMENT NO. 98699790, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SAID PARCEL

##### PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE # S1A AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98699790