

Prepared By:

UNOFFICIAL COPY

0010456022

6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631

2520/0021 20 001 Page 1 of 2
2001-05-30 10:18:20
Cook County Recorder 23.50



and When Recorded Mail To

AMERICAN MORTGAGE AND
REAL ESTATE SERVICES, INC.
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO
ILLINOIS 60631

HTC-01-05212

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810160325

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

1550 EAST 79TH-SUITE 280
BLOOMINGTON, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 2001
executed by JUAN VEGA AND
IRMA VEGA, HIS WIFE

to AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2108 NORTH KEELER AVENUE, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN MORTGAGE AND

REAL ESTATE SERVICES, INC.

On MAY 21, 2001 before
(Date of Execution)

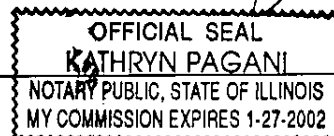
me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES P. SOUKOULIS
known to me to be the PRESIDENT
and

James P. Soukoulis
By: JAMES P. SOUKOULIS
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: *Sandra Lamb*
Witness: SANDRA LAMB

Notary Public *Kathryn Pagani*



My Commission Expires 1-27-2002 Cook County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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7810160325

RIDER - LEGAL DESCRIPTION

LOT 28 AND THE SOUTH 1/2 OF LOT 29 IN BLOCK 2 IN BARTLETT'S ADDITIONS TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-34-220-039

13-34-220-039