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2001-05-30 12:34:04
Cook County Recorder 23.50

PREPARED BY: CATHY SCHWEIGHARDT
ADVANCED MORTGAGE SERVICES, INC.



501 PENNSYLVANIA AVENUE
GLEN ELLYN, ILLINOIS 60137
AND WHEN RECORDED MAIL TO:
ADVANCED MORTGAGE SERVICES, INC.

COOK COUNTY
RECORDER



EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

466662
501 PENNSYLVANIA AVENUE
GLEN ELLYN, ILLINOIS 60137
LOAN NO. 506022-01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE SERVICES, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL P. MORAN and DIANE L. MORAN, HUSBAND AND WIFE

and dated 05/21/01, to ADVANCED MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
501 PENNSYLVANIA AVENUE, GLEN ELLYN, ILLINOIS 60137
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 43 IN BLOCK "C" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF
BLOCKS AND VACATED STREETS IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A
SUBDIVISION OF THAT PART OF THE WEST 1/2 EXCEPT THE EAST 33.0 FEET THEREOF,
OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION
30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY
LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY IN COOK COUNTY,
ILLINOIS.

0010456632

PIN 03-30-221-024

ALSO KNOWN AS: 705 N. KASPAR AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

ADVANCED MORTGAGE SERVICES, INC.

On May 21st, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Kent B Cochran

Its: President

Kent B Cochran
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC On Page COUNTY
My Commission Expires 8-31-2001
DOC PREP, INC. 10/94

Geetha H. Longoria

"OFFICIAL SEAL"
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
GUNDRUN H. LONGORIA
Notary Public, State of Illinois
My Commission Expires 8/31/2001

IP