# UNOFFICIAL COPM457243

2513/0159 93 881 Page 1 of 3 2001-05-30 13:52:13

Cook County Recorder

25,50

RECORDING REQUESTED BY/ PREPARED BY/AFTER **RECORDING RETURN TO:** 

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 556188

Loan Number: 0004536082 GMAC Number: 307632125

875 2101

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK** 

KNOW ALL MEN BY THESE PRESENTS:

That CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS ('Assignor'), arking herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALAN J. BRUMBAUGH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrow r(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described the ein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No 30498399, Date of Mortgage 6/30/00 Property Address: 1568 ETHANS GLEN DRIVE

PALATINE IL 60067

For and in consideration of the sum of Ten and No/100 collars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL ID #: 02-09-320-009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of April A.D. 2001.

LINDA SHANNON

Attest: ~

ASSISTANT SECRETARY

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS

By:

SHERRY DOZA VICE PRESIDENT





### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 3rd day of April A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHARTER ONE BANK. F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above Joe Coop written.

Assignee's Address: 3451 HAMMOND AVENUE WATERLOO, IA 50702

Assignor's Address: 2812 EMERYWOOD PARKWAY RICHMOND, VA 23294-3744







# UNOFFICIAL COPY 457243 Page 3 of 3

## **EXHIBIT 'A'**

JOB #: 875 2101

LOAN #: 0004536082

INDEX #:

### PARCEL 1:

LOT 25 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEJ 2:

EAS ME IT FOR INGRESS AND EGRESS OVER OUTLOT "B" FOR THE BENEFIT OF PARCEL 1 AS SET FOR IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASMENTS RECORDED AS DOCUMENT 94409960 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, 147 4N DIS.

Permanent index number: 02-09-320-009

1568 L Commonly known as . 1568 E. Ethans Drive, Palatine IL