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2001-05-30 14:01:04

Cook County Recorder 25.50

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**



SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 556202  
Loan Number: 0007247976  
GMAC Number: 307045203

875\_2101

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KATIE A. BUSCH, MD AND JANE A. FAWCETT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98860006, Date of Mortgage 9/18/98  
Property Address: 616 S. LAFLIN CT, TOWNHOUSE J  
CHICAGO IL 60607

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 17-17-300-103-0000

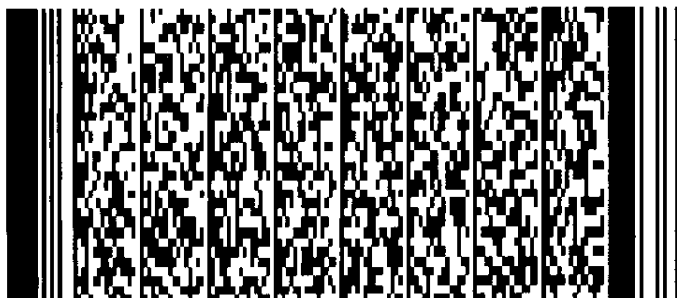
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of April A.D. 2001.

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS

Attest: Linda Shannon  
LINDA SHANNON  
ASSISTANT SECRETARY

By: Sherry Doza  
SHERRY DOZA  
VICE PRESIDENT

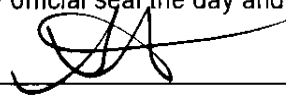


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THE STATE OF TEXAS  
COUNTY OF HARRIS

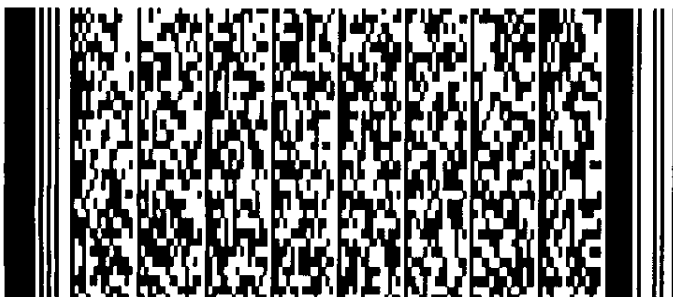
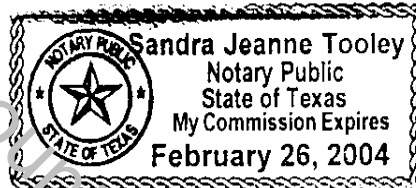
On this the 3rd day of April A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
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Assignee's Address:  
3451 HAMMOND AVENUE  
WATERLOO, IA 50702

Assignor's Address:  
2812 EMERYWOOD PARKWAY  
RICHMOND, VA 23294-3744



**EXHIBIT 'A'**

JOB #: 875\_2101

LOAN #: 0007247976

INDEX #:

PROPERTY ADDRESS: 616 S LAFLIN CT, TOWNHOUSE J  
CHICAGO, IL 60607

THAT PART OF LOT 13 LYING BETWEEN LINE DRAWN THROUGH THE RADIUS POINT OF SAID LOT 13, SOUTH 55 DEGREES 27 MINUTES 25 SECONDS WEST AND SOUTH 41 DEGREES 36 MINUTES 38 SECONDS WEST, SAID BEARING LINES BEING REFERRED TO THE EAST LINE OF SAID LOT 13, ALL IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SN 40 AND 41 OF CUNAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 88065290, IN COOK COUNTY, ILLINOIS.  
PIN # 17-17-300-103-0000

Property of Cook County Clerk's Office