

Prepared By:

UNOFFICIAL COPY

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2001-05-31 08:20:18
Cook County Recorder 23.50

Loretta Stockdale
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-47552

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

**75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 23, 2001**
executed by **AMY L. FEARER, AN UNMARRIED WOMAN**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET
WORTH, ILLINOIS 60482**

and recorded in Book/Volume No.

0010268437 page(s) _____, as Document No.
described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **16462 NOTTINGHAM COURT, UNIT 20, ORLAND PARK, ILLINOIS 60467**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOUNDERS BANK

On MARCH 23, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
NICK PARISI

known to me to be the **VICE PRESIDENT**
and **VIRGINIA CONNELLY**
known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Cindy Feipel
_____ Cook County,
My Commission Expires 11/24/02

Nick Parisi
By: **NICK PARISI**
Its: **VICE PRESIDENT**

Virginia Connelly
By: **VIRGINIA CONNELLY**
Its: **ASSISTANT VICE PRESIDENT**

Witness: **OFFICIAL SEAL**
CINDY FEIPEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/24/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ap

09-72-47552

RIDER - LEGAL DESCRIPTION

UNIT 20 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

27-20-328-025-1024