

UNOFFICIAL COPY 0010457833

5781/0162 82 002 Page 1 of 2  
2001-05-31 12:44:24  
Cook County Recorder 23.50



**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**COOK COUNTY RECORDER  
EUGENE "GENE" MOORF  
BRIDGEVIEW OFFICE**

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That Suburban Bank & Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Xhemil S. and Burkurije Bebo, 1675 Hinderlong, Naperville, IL. 60563

**(NAME and ADDRESS)**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, they may have acquired in, through or by a certain Mortgage/Assignment of rents, bearing date the 31<sup>st</sup>/26<sup>th</sup>/30<sup>th</sup>/27<sup>th</sup>/24<sup>th</sup> day of October 1994/August 1995/August 1996/September 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.

94-946742/95574152/97005188/97769567/98051572/97769568/98051573, to the premises therein described as follows, situated in the County of Will, State of Illinois, to wit:

LOTS 10 AND 11 IN BLOCK 5 IN BRANIGAR'S MEADOW KNOLLS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 27 AND THE NORTH ½ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1960 AS DOCUMENT NUMBER 17952454, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

363369

UNOFFICIAL COPY

0010457833

Page 2 of

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: XHEMIL S. BEBO

1329 s. Roselle Rd  
Schaumburg, IL 60173



Permanent Real Estate Index Number(s): 07-34-204-018 AND 07-34-204-019

Address (es) of premises: 1329 s. Roselle Rd., Schaumburg, Illinois 60173 ←

Witness under hand \_\_\_\_\_ and seal \_\_\_\_\_, this 15<sup>th</sup> day of MAY 2001.

Mary Lou Craig VP (SEAL)  
Christa Eastman (SEAL)

This instrument was prepared by:

Suburban Bank and Trust Company  
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191  
(ADDRESS)

STATE OF: ILLINOIS }  
COUNTY OF: DU PAGE } ss.

I, Virginia M. Arno \_\_\_\_\_ a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

Mary Lou Craig, Vice President and Christa Eastman, Loan Support Manager \_\_\_\_\_

\_\_\_\_\_, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have \_\_\_\_\_

\_\_\_\_\_ signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 15<sup>th</sup> day of May, 2001.

Virginia M. Arno  
Notary Public

