2001-05-31 12:44:24

Cook County Recorder

23.50

0010457833

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY

RECORDER

EUGENE "GENE" MOORF

BRIDGEVIEW OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Xhemil S. and Burkurije Bebo, 1675 Hinderlong, Naperville, IL. 60563

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

in, through or by a certain Mortgage/Assignment of rents, bearing date the 31st/26th/30th/27th/24th day of October

1994/August 1995/August 1996/September 1997, and recorded in the Recorder's Office of Cook County, in the State of

Illinois,in book N/A of records, on page N/A as document No.

94-946742/95574152/97005188/97769567/98051572/97769568/98051573, to the premises therein described as follows,

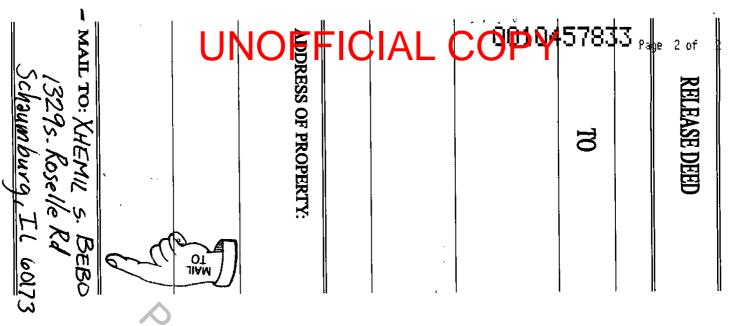
situated in the County of Will, State of Illinois, to wit:

LOTS 10 AND 11 IN BLOCK 5 IN BRANIGAR'S MEADOW KNOLLS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 27 AND THE NORTH ½ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1960 AS DOCUMENT NUMBER 17952454, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.



363369



Permanent Real Estate Index Numb	per(s): <u>07-34-204-</u>	018 AND 07-3	34-204-019		
. Address (es) of premises:1322.	Roselle Rd., Schar	umburg, Illinoi	s 60173	+	
Witness under hand	and seal	, this <u>15</u>	day of	<u>MAY</u> 200	1 <u></u>
	 	y For C	raig VP	SMYSEAF	.) =Y
This instrument was prepared by:	Suburbar	n Bank and Tru (NAME)	ıst Company		
	372 N. Wood Da	ale Rd., Wood (ADDRESS		0191	
STATE OF: ILLINOIS		(1.221.232			
COUNTY OF: DU PAGE			7/2		
I, Virginia M. Arno			0	a	notary public in
and for the said County, in the State afore	said, DO HEREBY CI	ERTIFY that		<u> </u>	
Mary Lou Craig, Vice President and Chris	sta Eastman, Loan Sup	port Manager		<u> </u>	
	, personally kı	nown to me to be	the same persons	whose names subscr	ibed to the
foregoing instrument, appeared before me	e this day in person an	d acknowledged t	hat they as such th	ney have	
	signed, s	sealed and deliver	ed the said instrun	nent as their free and	i
voluntary act, for the purposes therein set	forth.				
Given under m	ny hand and seal this _	15th	day of <u>May</u>	, 2001	<u>.</u>
	ny hand and seal this _	Various	2 M. B	ano	
OFFICIAL SEAL VIRGINIA M ARNO NOTARY PUBLIC STATE OF ILLII MY COMMISSION EXP. APR. 22,	NOIS	1	Notary Public		
MI					