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PLATINUM HOME MORTGAGE CORPORATION 2200 HICKS ROAD, SUITE 101 UT FIAY 30 PH 12: 57 **ROLLING MEADOWS, IL 60008** 

2001-05-31 08:50:12 Cook County Recorder

WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008** 

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS** 

LOAN NO.: 13-9950

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Homeside Lending Inc., it's successors and a signs

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 2001 JULIO C. CERNAS AND GABY MARQUEZ, A MARRIED MAN AND NICHOLS J. ZINK, A executed by UNMARRIED MAN

PLATINUM HOME MORTGAGE CORPORATION

AN ILLINOIS CORPORATION a corporation organized under the laws of

THE STATE OF IL.

and who's principal place of business is

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

page(s)

COOK

County Records.

and recorded in Liber

described as follows: State of LOT 38 IN HILLTOP, A SUBDIVISION OF PART OF SECTIONS 22 AND 23

TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1963 AS DOCUMENT

NUMBER 18718416, IN THE TOWNSHIP OF HANOVER, COOK COUNTY, ILLINOIS.

PIN #06-22-405-013

Commonly known as: 26 MYRTLE LANE

STREAMWOOD, IL 60107

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LFI #PLA501 10/00

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$\Delta M/M$	
By: DAVID H. JONES	Witness:
By: DAVID H. JUNES	
Its: VICE-PRESIDENT PLATINUM HOME MORTGAGE CORP.	Witness:
By:	Witness:
Its:	Witness:
STATE OF IL COUNTY OF WILL	
said County and State, personally appeared DAVID known to me to be the VICE-PRESIDENT and	ione me, the undersigned, a Notary Public in and for K. JONES  , known to me to be of the corporation herein which
executed the within instrument, that said instrument was signed on be half of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free	
agrand deed of said corporation.	TSO
Notary Public	WILL County, IL
My Commission Expires  08/10/2002  "OFFICIAL SEAL"  GUADALUPE ROSALES  NOTARY PUBLIC, STATE OF HAINGIS  MY COMMISSION EXPIRES 8/10/2002	

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)