## **UNOFFICIAL COPY**



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

SKOKIE OFFICE

0010458078

5783/0025 87 006 Page 1 of 3 2001-05-31 11:35:21

Cook County Recorder

25, 50

Recording Requested By: T.D. SERVICE COMPANY

And When kerorded Mail To: T.D. Service Company 1820 E. First St., Suite Santa Ana, C'. 32705

Loan#: 17459292

FLS#: 964177



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUDITH K WINSOR A SINGLE PERSON NEVER MARRIED

Original Mortgagee: BANC ONE MORTGAGE CORPORATION

Mortgage Dated: APRIL 01, 1992 Recorded on: APRIL 20, 1992

as Instrument No. 92259566 in Book No. --- at Page No.

Property Address: 1375 REBECCA #416, HOFFMAN ESTATES IL 60195

County of COOK, State of ILLINOIS

PIN# 07-08-300-020-1081

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 12, 2001

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AL SOOP AL PARCEL 1: UNIT NUMBER 416, 1375 REBECCA DRIVE, HOFFMAN ESTATES, ILLINOIS, IN THE MOON LAKE VILLAGE FOUR STORY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PETER ROBIN FARMS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969, AS LOCUMENT 21013530, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24686035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDLO FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 24686036, SOFFICO ALL IN COOK COUNTY, ILLINOIS.

Maid to: Howard KARU BOK 657 Glewan, 1660025

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Loan#: 17459292 RLS#: 964177

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HOMESIDE LENDING, INC

State of County of CALIFORNIA ORANGE

On MAY 12, 2001 , before me, Marcia A. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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Witness my hand and official seal.

MARCIA A. TULIO Comm. # 1228207 NOTARY PUBLIC CALIFORNIA **Orange County** 

Clart's Office

PREPARED BY: T.D. Service Company, 182 | Past First Street, Suite 300 Santa Ara, CA 92705 GEORGE 7. LORILLA