

UNOFFICIAL COPY

0010458006

5784/0034 15 005 Page 1 of 2

2001-05-31 09:25:52

Cook County Recorder 23.50

RELEASE DEED



0010458006

MAIL TO:
PATRICIA WILLIAMS
16342 S MARSHFIELD
MARKHAM IL 60426-5749

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

NAME & ADDRESS OF PREPARER:
DOLORES THIERRY
REGENCY SAVINGS BANK
P.O. BOX 3018
NAPERVILLE IL 60566-7018

Know All Men by These Presents, that PRUDENTIAL INSURANCE COMPANY OF AMERICA

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto ARTHUR R. JONES AND ALBERTA C. JONES of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain mortgage ---, bearing date the 29TH day of SEPTEMBER, A.D. 1976, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 21276389, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 31 AND 32 IN BLOCK 5 IN CROISSANT PARK MARKHAM FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 19 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2,3 AND 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 16342 S MARSHFIELD AVE, MARKHAM IL 60426-5749

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 29-19-406-034 & 29-19-406-035

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 2ND day of OCTOBER, 2000.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

CAROL ROSEMAN

VICE PRESIDENT

LOAN NO. 00006037688

UNOFFICIAL COPY

Property of Cook County Clerk's Office



STATE OF CALIFORNIA

}SS

County of LOS ANGELES

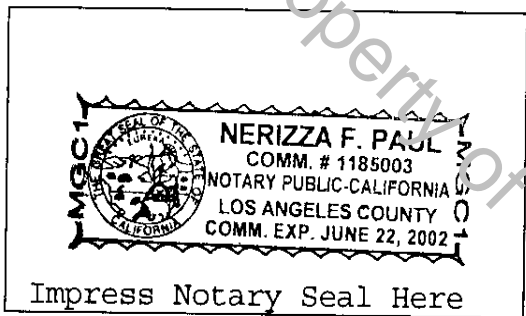
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ~~Carol Roseman~~ personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this day of OCT 20 2000

Nerizza F. Paul

Notary Public

My commission expires on _____



NAME and ADDRESS OF PREPARER:

DOLORES THIERRY
Regency Savings Bank
P.O. Box 3018
Naperville, IL 60566-7018

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office