

UNOFFICIAL COPY

0010458184
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2001-05-31 08:54:59
Cook County Recorder 23.50



Loan #: 7500978
Prepared By:

UNITED PACIFIC FUNDING CORP.
TRANSFER TO
HOME MORTGAGE INC.

0010458184

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2001-05-31 08:54:59
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When Recorded Mail To:
UNITED PACIFIC FUNDING
CORP.
6600 WEST COLLEGE DRIVE
SUITE 200
PALOS HEIGHTS, ILLINOIS
60463-7113



Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7500978

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOME MORTGAGE, INC., AN ARIZONA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 2001 executed by SHAWN T. LEE, AN UNMARRIED MAN

to UNITED PACIFIC FUNDING CORP., ILLINOIS CORPORATION **10458183**
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6600 WEST COLLEGE DRIVE SUITE 200, PALOS HEIGHTS, ILLINOIS
60463-7113 and recorded as Document No. , by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 20-27-206-024

P.I.N.: 20-27-206-024
Commonly known as: 712 EAST 72ND STREET, CHICAGO, ILLINOIS 60609
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED PACIFIC FUNDING CORP.,
ILLINOIS CORPORATION

On MARCH 16, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared Richard Hataburda known to me to be the Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Richard Hataburda
Its: Treasurer

Witness: Patrick Hataburda

Notary Public *Jennifer R. Hataburda*
My commission Expires: *Will* County, *12/17/2003*



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COOK COUNTY CLERK'S OFFICE
JACOB L. ROY
CLERK OF THE COUNTY

File No.: AC9711599

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LEGAL DESCRIPTION:

10458184

LOTS 21 AND 22 IN BLOCK 3 IN W.F. JACOB'S SUBDIVISION OF BLOCK 1 IN
NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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