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2001-05-31 12:30:45  
Cook County Recorder 25.50

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PREPARED BY AND WHEN RECORDED RETURN TO:  
METROPOLITAN BANK & TRUST  
6001 LANDERHAVEN DRIVE  
MAYFIELD, OH 44124

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 51786  
Date: MAY 18, 2001

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**METROPOLITAN BANK & TRUST,**

3  
CE

one or more), the Assignor's Interest in the Mortgage dated **MAY 18, 2001** Assignee (whether  
executed by  
**TOMASLOV MILNOVIC AND GORDANA MILNOVIC, HUSBAND AND WIFE**

**10458229**

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **Cook** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED EIGHTY THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **MAY 18, 2001**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGROUP MORTGAGE CORPORATION**

By   
Its: **DANIEL J. ROGERS PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

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STATE OF ILLINOIS

}  
}  
}

ss.

COUNTY OF LAKE

On this 18<sup>th</sup> day of MAY 2001, before me, a Notary Public, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



  
LAURIE LIVINGSTON

Signature of Person Taking Acknowledgment

My Commission Expires:

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Exhibit "A"

**LEGAL DESCRIPTION:**

LOT 9 IN BLOCK 3 IN H.O. STONE AND CO'S BRAINARD PARK, BEING A SUBDIVISION OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(18-09-108-021)

Property of Cook County Clerk's Office