RELEASE PROFICIAL CO 2001-05-31 13:10:00 (Illinois) Cook County Recorder MAIL TO: <u>Prairie Title</u> 6812 W. North Av <u>Oak Park, Il</u> 60302 RECORDER'S STAMP Know All Men by These Présents, That Bell West Community Credit Union of the County of ok and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, -convey, release and quit-claim onto Brian McDermott and Megan B Rische husband and wife of the County of ____Cook___ and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 27 day of April A.D. 20 01, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00868949 _____, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: The North 52 Feet Of Lot 5 In Block 1 In Christian Schmidt's Subdivision Of The South 36 Rods And 6 Feet of The West 44 Rods Of Southwest 1/4 Of Section 6, Township 39 North, Pange 13, East Of The Third Third Principal Meridan In Cook County, Illinois 5821 W. NORTH AVE. OAK PARK, IL 60302 NOTE : If additional space is required for legal - attach on separate $2.1/2 \times 11$ sheet. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s): 16-06-318-020 Property Address: 522 N. Marion St. Oak Park, Il 60302 DATED this 27 day of ,20 01 . April ndua Bales (SEAL)

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED

Andrea Bales VP of Lending

Andrea Bales VP of Lending

(SEAL)

Robert O'Kelly President

STATE OF ILLINOIS County of Cook

JUNOFFICIAL COPY

| I, the undersigned, a Notary Public in and for said Co | ounty, in the State | aforesaid, DO HER | EBY CERTIFY |
|--|---------------------|------------------------|-----------------|
| THAT | | | |
| paragrally known to me to be the same person(s) | whose name(s) is | s /are subscribed to | the foregoing |
| instrument anneared before me this day in person, | and acknowledge | ed that <u>they</u> | 3igilou, |
| sealed and delivered the said instrument as | free and volu | intary act, for the us | es and purposes |
| therein set forth, including the release and waiver of the | he right of homest | ead. | |
| Given under my hand and notarial seal, this | 27 day of Ap | oril | , 2001 |
| | Q_{G} | 0 Oenk | n |
| | Jun | near Triba | Notary Public |
| My commission expires on | 0 | _ | |
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| OFFICIAL SEAL PAMELA JENKINS | | | |
| NOTARY PUBLIC, STATE OF ILLINUIS MY COMMISSION EXPIRES 10-25-2003 | | | |
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| IMPRESS SEAL HERE | | | |
| NAME AND ADDRESS OF PREPARER: | 0, | | |
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