Cook County Recorder

25,00

American Chartered Bank 1199 E. Higgins Rd. Schaumburg, IL 60173 847-517-5400 (Lender)





MODIFICATION 海光磁 海球電磁磁磁 OF MORTGAGE

Marek Sokolowski Andrew Tarwid	FANTOR	BO Marek Sokolowski Joanna Sokolowski Andrew Tarwid Iwana Tarwid	RROWER
5056 W. Fullerton	ADDRESS	5056 W. Fullerton A	DDRESS venue
Chicago, IL 60639 TELEPHONE NO.	IDENTIFICATIONAL	Chicago, IL 60639 D. TELEPHONE NO.	IDENTIFICATION NO.
773-637-3700	342-70-4468	7/3-637-3700	342-70-4468
s executed by and between A. On MAY 31, 2000 promissory note ("Note") representation of the second street of the s	ortgage ("Mortgage") executed by below ("Property") and recorded in a Document ok Couront imited to, a Guaranty dated eafter cumulatively referred to as the document of the modify and extended to modify and extended to the particles. The particles and recognition of the Mortgage.	Lender. a loan ("Loan") to Borrerincipal amount of FOUR HU ———————————————————————————————————	ower evidenced by Borrower's NDRED FIFTY-FIVE 455,000.00), which ender covering the real property at Page in the records of the Recorder's Mortgage and any other related executed by Guarantor for the
time all outstanding s accordingly.	of the Note is extended toums due to Lender under the N wledge and agree that, as of MA ce due under the Note was \$ as \$/a	Note shall be paid in full,	
other than the liens det (4) Except as express and effect. The parties (5) Borrower, Grantor to carry out the intention or counterclaims of any	s and warrants that Grantor owns scribed on Schedule B below. ly modified herein, all terms and os hereby adopt, ratify and confirm and Guarantor agree to execute a on of this Agreement. As of the day nature which may be asserted agreement.	conditions of the Loan Doct these terms and conditions ny additional documents w te of this Agreement, there	uments shall remain in full force as modified. hich may be required by Lender are no claims, defenses, setoffs
(o) The Mortgage is fu	orther modified as follows: ${\sf R6}$	eal Estate Index	2843389

The principal amount of the note dated 5/31/00 and the corresponding mortgages is herein increased to \$540,000.00

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LOT 70 IN C. J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS IS NOT MARITAL PROPERTY.

1608 W. Ohio Chicago, IL 60622 Address of Real Property:

17-07-215-065-0000 Permanent Index No.(s):

SCHEDULEB

MORTGAGE DATED 3/1/99 AND RECORLED 3/8/99 AS DOCUMENT NO. 99218807 TO AMERICAN CHARTERED BANK TO SECURE AN INDEBTEDNESS OF \$184,000.00

MORTGAGE DATED 3/1/99 AND RECORDED 2/8/99 AS AMERICAN CHARTERED BANK TO SECURE AN INDEBTE	DOCUMENT NO. 99218807 TO DNESS OF \$184,000.00
	OUNT CA
	C/O/H
GRANTOR: Marek Sokolowski	GRANTORAndrew Tarv.d
Ich Leen	Ander Tan
Marek Sokolowski in joint tenancy	Andrew Tarwid in joint tenancy
GRANTOR:	GRANTOR:
GRANTOR:	GRANTOR:
GRANTOR:	GRANTOR:
d d my d	<i>P</i> - <u>-</u>

i variation de la company de	0010458991 Page 3 of 3
BOAROWER: UNOFFIC	RICORY L
Marek Sokolowski	Joanna Bokolowski
BORROWER:	BORROWER:
Andrew Tarwid	Iwana Tarwid
BORROWER:	BORROWER:
BORROWER:	BORROWER:
GUARANTOR:	GUARANTOR:
GUARANTOR:	GUARANTOR:
00/	LENDER: American Chartered Bank
	Andrew J. Camera Senior Vice President
State of <u>fluncis</u>)	State of)
County of COOK ss.	County of) ss.
a notan	The foregoing instrument was acknowledged before me
public in and for said County, in the State aforesaid, DC HEREBY CERTIFY that Willy) this
personally known to me to be the same	e
person whose name instrument	t, as
appeared before me this day in person and acknowledged	
thatsigned, sealed and delivered the said instrument asfree and voluntary act, for the uses and purposes herein set forth.	C
Given under my hand and official seal, this day of May 200	Given under my hand and official seal, this
Soir M. Bunetto	Notary Public
Notary Public Commission expires: 7.19-2004	Commission expires:
Prepared by and return to: American Chartered Ba	OFFICIAL SEAL SARA M. BRUNETTI NOTARY PUBLIC, STATE OF ILLINOIS
Prepared by and return to	MY COMMISSION EXPIRES 7-19-2004 initials