UNOFFICIAL CORN 459245

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Cook County Recorder



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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CRS #: 108478 __SLL #: 3676186 GMAC2 307078156 INV: FREDDIE MAC INVLN#: 128149418 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN Pr THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 %. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, nereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PFYNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702 , all interest under that certain Mortgage, dated 10/16/2000, in the amount of \$119200.00, executed by LORRAINE J. NORMAN AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/23/2000, Instrument #: 00830020 in Book (878 on Page 00146 of the records in the office of the County Clerk and Recorder of (OCK County, IL, and which Mortgage covers property described as:

THE NORTHERLY 19.33 FEET OF THE SOUTHWESTERLY 103.66 FLET OF THE NORTHWESTERLY 59.50 FEET AND THE SOUTHEASTERLY 13.50 FEET OF THE NORTHWESTERLY 59.50 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF); ALL BEING OF LOTS 45 AND 61, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN DES PAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS. 1436 WILLOW AVENUE DES PLAINES IL 60016- 09-17-205-118

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right acclued or to accrue under said -lara Offica Mortgage.

Dated April 19, 2001.
GN MORTGAGE CORPORATION
DICK DIVALL, SECRETARY
STATE OF CALIFORNIA)

On April 19, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004 personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my Mand and official Seal.

C. BYLSMA, COMM EXP: 09/17/2004

Notary Public 1-IL-ASN.G10

C. BYISMA Commission # 1277390 lotory Public -- California Los Angeles County Comm. Expires Sep 17, 2004

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