



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 108428 SBL #: 3707130 GMAC2 307078632 INV: FREDDIE MAC INVLN#: 128155485 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Mortgage, dated 11/03/2000, in the amount of \$190000.00, executed by TERESA STANKIEWICZ AN UNMARRIED WOMAN, Grantor, to GN MORTGAGE CORPORATION, and recorded on 11/13/2000, Instrument #: 00890067 in Book 215 on Page 00210 of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:

LOT 6 IN OLIVER L. WATSON'S SUB BELMONT HEIGHTS ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 26 TO 40 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 20 BOTH INCLUSIVE IN BLOCK 2 IN THE RESUBDIVISION OF BLOCK 1 AND 2 OF WELDON J. COBB'S ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 3322 NORTH NARRAGANSETT AVENUE CHICAGO IL 60634- 13-19-425-027-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 19, 2001.

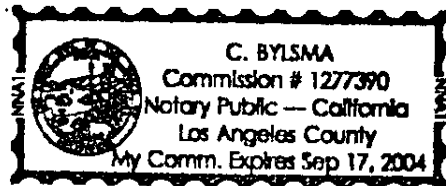
GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On April 19, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

C. BYLSMA, COMM EXP: 09/17/2004  
Notary Public  
1-IL-ASN.610 PMH



(Above area for Notarial Seal)

Handwritten initials/signature

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