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2001-05-31 09:28:35

Cook County Recorder 23.50



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 108534 SBL#: 3644705 GMAC2 307077866 INV: FREDDIE MAC INVLN#: 128151269 INVPOOL#:

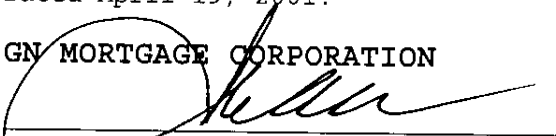
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Mortgage, dated 10/11/2000, in the amount of \$96000.00, executed by RAFAEL VARGAS MARIA VARGAS HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/18/2000, Instrument #: 0081353, in Book 4440 on Page 00146 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

THE NORTH 8 FEET 4 INCHES OF LOT 44, ALL OF LOT 45 AND THE SOUTH 2 FEET 8 INCHES OF LOT 46 IN BLOCK 22 IN THE THIRD ADDITION TO FRANKLIN PARK, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3141 HAWTHORNE STREET FRANKLIN PARK, IL 60131- 12-28-201-062 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

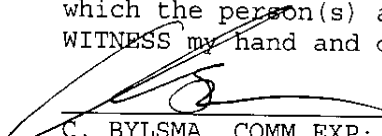
Dated April 19, 2001.

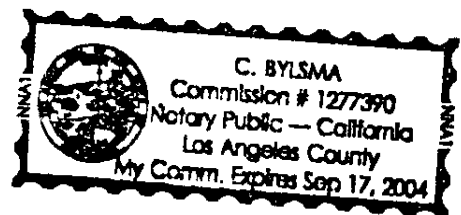
GN MORTGAGE CORPORATION


DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On April 19, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


C. BYLSMA, COMM EXP: 09/17/2004
Notary Public
1-IL-ASN.G10 PMH



(Above area for Notarial Seal)

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