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2539/9092 93 281 Page 1 of 2001-05-31 09:29:11 Cook County Recorder



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only CRS #: 108459 BL #: 3643889 GMAC2 307077848 INV: FREDDIE MAC INVLN#: 128144548 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN PA THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702 ___, all interest under that certain Mortgage, dated 08/30/2000, in the amount of \$87500.00, executed by MARY A DUMKE WILLIAM DUMKE WIFE AND HUSBAND, Grantor, to GN MORTGAGE CORPORATION, and recorded on 09/08/2000, Instrument #: 006995.57 in Book 5889 on Page 00153 of the records in the office of the County Clerk and Fecorder of COOK County, IL, and which Mortgage covers property described as: PARCEL 2: UNIT 174 TOGETHER WITH ITS UNDIVIDED PERCENTIGE INTEREST IN THE COMMON ELEMENTS IN SHEFFIELD MANOR

CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2660814, IN THE SOUTHEAST 1/4 OF SECITON 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCL 1 AS SET FORTH IN THE PLAT OF SHEFFIELD MANOR UNIT NUMBERS 2 AND 3 DATED AUGUST 19, 1973 AND FILED INT HE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER SR2713801, IN COOK COUNTY, ILLINOIS. 620 ACADEM COURT SCHAUMBURG IL 60194- 07-18-404-153-1282 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said CASO OFFICE Mortgage.

Dated April 19, MORTGAGE NICK DIVALL, SECRETARY STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On April 19, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004 personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u> known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal. C. BYISMA

C. BYLSMA, COMM EXP: 09/17/2004

Notary Public 1-IL-ASN.G10

(Above area for Notarial Seal)

omm, Expires Sep 17, 2004

Commission # 1277390 iotary Public — California Los Angeles County

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