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0010459322

2001-05-31 09:29:20

Cook County Recorder

23.50



0010459322

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 108460 CRL #: 3711439 GMAC2 307078683 INV: FREDDIE MAC INVLN#: 128161698 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Mortgage, dated 11/17/2000, in the amount of \$95000.00, executed by JOHN GRAFFT AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 11/21/2000, Instrument #: 00915953 in Book 403 on Page 00024 of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:

LOT 6 IN BLOCK 3 IN FOURTH ADDITION TO HINKAMP AND COMPANY WESTERN AVENUE SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 8116 S CLAIRMONT AVENUE CHICAGO IL 60620- 2031-115-022 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 19, 2001.

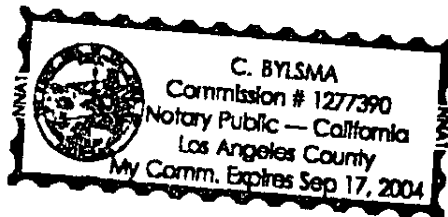
GN MORTGAGE CORPORATION

[Signature]
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On April 19, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

[Signature]
C. BYLSMA, COMM EXP: 09/17/2004
Notary Public
1-IL-ASN.G10 PMH



(Above area for Notarial Seal)

[Handwritten initials]

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