



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 108540 GBL#: 3644234 GMAC2 307077855 INV: FREDDIE MAC INVLN#: 128138718 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Mortgage, dated 09/01/2000, in the amount of \$95000.00, executed by DANIEL K ROWE MARRIED TO MARY ROWE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 09/15/2000, Instrument #: 00720150 in Book 055 on Page 00196 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

SEE ATTACHMENT "A" 603 SOUTH RIVER ROAD UNIT 3B DES PLAINES IL 60016- 09-16-302-022-1028 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 23, 2001.

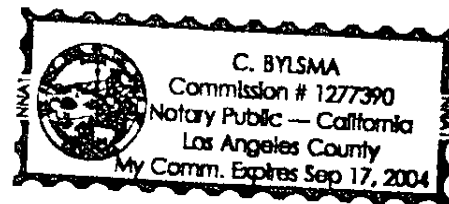
GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On April 23, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

C. BYLSMA, COMM EXP: 09/17/2004
Notary Public
1-IL-ASN.G10 PMH

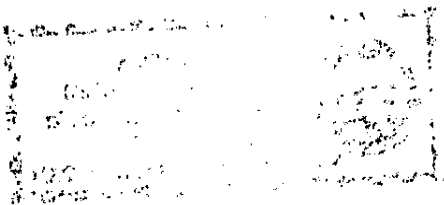


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D.D.
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ATTACHMENT "A"

UNIT 38-38 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 1 AND THAT PART OF LOT 2 LYING NORTH OF THE NORTH LINE OF WILLIAM KOEHLER'S RESUBDIVISION OF PART OF LOT 2 AND LOTS 3 TO 12, BOTH INCLUSIVE, IN BLOCK 2: LOTS 10 AND 11 IN BLOCK 1, ALSO PART OF VACATED STREET IN JOHN ALLES, JR.'S SUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, IN THE ORIGINAL TOWN OF RAND (NOW IN THE VILLAGE OF DES PLAINES) IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/2 OF THAT PART OF VACATED CHICAGO AVENUE LYING SOUTH OF THE NORTH LINE OF THE AFOREMENTIONED PROPERTY EXTENDED EAST AND NORTH OF THE SOUTH LINE OF THE AFOREMENTIONED PROPERTY EXTENDED EAST ALL IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291640, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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(Above area for Notarial Seal)┘