

UNOFFICIAL COPY

0010459450

2001-05-31 Page 1 of 2

2001-05-31 09:59:04

Cook County Recorder

23.50



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 108558 GBLN#: 3674272 GMAC2 307078112 INV: FREDDIE MAC INVLN#: 128145277 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Mortgage, dated 10/11/2000, in the amount of \$82650.00, executed by HUGH P. MCGOURTY LINDA MCGOURTY HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/17/2000, Instrument #: 00809754 in Book 6738 on Page 00063 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

SEE ATTACHMENT "A" 2633 HAWTHORNE LANE UNIT 1 FLOSSMOOR IL 60422- 31-12-202-049 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 23, 2001.

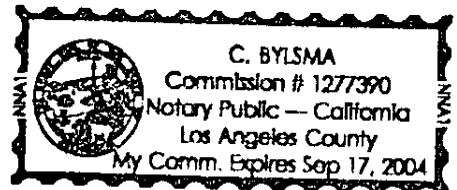
GN MORTGAGE CORPORATION

*[Handwritten Signature]*  
\_\_\_\_\_  
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On April 23, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

*[Handwritten Signature]*  
\_\_\_\_\_  
C. BYLSMA, COMM EXP: 09/17/2004  
Notary Public  
1-1L-ASN.G10 PMH



(Above area for Notarial Seal)

*[Handwritten initials]*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



ATTACHMENT "A"

PARCEL 1: THE WEST 1/2 OF THE NORTH 20.55 FEET OF THE SOUTH 268.89 FEET OF LOT 2 IN THE RESUBDIVISION OF LOTS 1 THROUGH 8 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH 300 FEET OF LOT 1 OF BLOCK 2 OF WELLS AND NELLEGARS SUBDIVISION OF THE NORTH 17 1/2 ACRES WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PARCEL 2: THAT PART OF THE NORTH 28.5 FEET OF THE SOUTH 62.0 FEET OF LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 9.71 FEET EAST OF THE WEST LINE OF LOT 2 AS MEASURED ALONG A LINE 62.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 2; THENCE EAST ALONG THE LAST DESCRIBED LINE 11.31 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT 49.52 FEET EAST OF THE WEST LINE OF LOT 2 AS MEASURED ALONG A LINE 33.5 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 2, THENCE WEST ALONG THE LAST DESCRIBED LINE 11.31 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING. IN THE RESUBDIVISION OF LOTS 1 THROUGH 8 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH 300 FEET OF LOT 1 OF BLOCK 2 OF WELLS AND NELLEGARS SUBDIVISION OF THE NORTH 17 1/2 ACRES WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY FLOSSMOOR GARDENS, INC. A CORPORATION OF ILLINOIS DATED MARCH 31, 1958 AS DOCUMENT 17168299 AND AS AMENDED AND RE-RECORDED MAY 8, 1958 AS DOCUMENT 1720081 AND AS MODIFIED BY AGREEMENT DATED MAY 29, 1958 AND RECORDED JUNE 11, 1958 AS DOCUMENT 1721398 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

(Above area for Notarial Seal)-J