Chicago, Il 60641

A205-10 R205-04

GENERAL POWER OF ATTORNEY

(With Durable Provision)

01-05+11 NOTICE: THIS IS AN IMPORTANT DOCUMENT. BEFORE SIGNING THIS DOCUMENT, YOU SHOULD KNOW THESE IMPORTANT FACTS. THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON WHOM YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROP-ERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. YOU MAY SPECIFY THAT THESE POWERS WILL EXIST EVEN AFTER YOU BECOME DIS-ABLED, INCAPACITATED OR INCOMPETENT. THIS DOCUMENT DOES NOT AUTHO-RIZE ANYONE TO MAKE MEDICAL OR OTHER HEALTH CARE DECISIONS FOR YOU. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDER-STAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

Abraham Manda

TO ALL PERSONS, be it known that I,

of 4912 West Eddy, Chicago II. 60647 the undersigned Grantor, do hereby make and grant seneral power of attorney to , of 3053 with Kilpatrick, Ana D. Cintron

and do thereupon constitute and appoint said individual as my attorney-in-fact/agent.

My attorney-in-fact/agent shall act in my name, place and stead in any way which I myself could do, if I were personally present, with respect to the following matters, to the extent that I am permitted by law to act through an agent:

(NOTICE: The grantor must write his or her initials in the corresponding blank space of a box below with respect to each of the subdivisions (A) through (O) below for which the Grantor wants to give the agent authority. If the blank space within a box for any particular subdivision is NOT initialed, NO AUT', CRITY WILL BE GRANTED for matters that are included in that subdivision. Cross out each power withheld.)

[AN	J	(A)	Real estate transactions
[Х]	(B)	Tangible personal property transactions
1	X	1	(C)	Bond, share and commodity transactions
[Χ	ì	(D)	Banking transactions
[Χ.]	(E)	Business operating transactions
[X	1	(F)	Insurance transactions
1	Χ	1	(G)	Gifts to charities and individuals other than Attorney-in-Fact/Agent (If trust distributions are involved or tax consequences are anticipated, consult an acorney.)
[X	1	(H)	Claims and litigation

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If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

				UNOFFICIAL COPY			
[\ ¥.]	(I)	Personal relationships and affairs			
· {	X	í	(J)	Benefits from military service			
[X	1		Records, reports and statements			
ſ	χ]	(L				
1	X	ı	(N	Access to safe deposit box(es)			
l	X	i	(N	To authorize medical and surgical procedures (Pennsylvania only)			
[X	1	(0	All other matters			
•	`	,	Dı	rable Provision:			
1	X	1	(P	If the blank space in the block to the left is initialed by the Grantor, this power of attorney shall not be affected by the subsequent disability or incompetence of the Grantor.			
			Ot	her Terms:			
ardid To T. IN H. A. S. F. A. A. R.	nd poscre O IN HIR NSTI ERE CTU HAL OR GRI GAL	erfo tior NDU D RUI EEOF JAI JAI JAI JAI JAI JAI JAI JAI JAI JAI	TM IN 8 I deems JCE AN PARTY MENT SHAL NOT HAVE HEIR TO INC TANY	act/agent hereby accepts this appointment subject to its terms and agrees to act id fiduciary capacity consistent with my best interests as he/she in his/her best advisable, and I affirm and ratify all acts so undertaken. 1 Alird Party to act hereunder, I hereby agree that any receiving a duly executed copy or facsimile of this may act hereunder, and that revocation or termination is eineffective as to such third party unless and until ce or kn/2 wledge of such revocation or termination geen received by such third party, and I for myself and seen received by such third party, and I for myself and executors, legal representatives and assigns, hereby emnify and hold harmless any such third party from and and all claims that may arise against such third party by Jch third party Having relied on the provisions of this			
G.			-	er seal this 18th day of Gral , 2001 (year).			
Signed in the presence of: huch & Caraball Witness Grantor Grantor							
W	Itnes	s S	arn	acies Calles and D. Intron			
St	ate o	f -	TLLI	uois y			

State of TLLINO'S
County of Cook
On April 18, 2001 before me, Betsy Algarin, appeared Abraham Mandez and area Cintron, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he-mac' authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature OFFICIALSEAL*

(Seal) BETSY ALGARIN
Notary Public, State of Illinois
My Commission Expires 09/22/01

Affiant Known Produced ID
Type of ID

your state প্রকাশ্যের সংক্রমান s, cut off the bottom of this page at the dotted line.

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EXHIBIT "A"

THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 12 IN BLOCK 1, HIELD AND MARTIA'S ADDITION AVENUE SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-401-065

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