## UNOFFICIAL CO BIO 459876 20 001 Fage 1 of

MAIL TO → BOX 352

2001-85-31 15:00:44 Cook County Recorder 25.00



### AFTER RECORDING MAIL TO

UNITED AIR LINES EMPLOYEES' CREDIT UNION ATTENTION FINAL DOC 11545 W TOUHY AVENUE CHICAGO, IL 60666

245515 7883035664

### **ASSIGNMENT**

FOR VALUE RECEIVED, the undersigned: FIRSTAR FANK, N.A. 4801 FREDERICA STREET, OWENSBORD KY 42301

hereby sells, assigns, transfers and conveys to: UNITED AIR LINES EMPLOYEES' CREDIT UNION

all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: KECIA R. SIAS

executed by: KECIA R. SIAS	004		,	
to FIRSTAR BANK, N.A.		040	,	
under the date of May 25,	2001	, and	recorded in	Instrumen
Number	, Book	, Page		of
the public records of <b>COOK</b>				
County, ILLINOIS	with a l	egal description of.		

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A

PART THEREOF

# UNOFFICIAL COPY

10459876

	be attested by its ASSISTANT VICE PRESIDENT and
ticable) t	his <u>25th</u> day of <u>May, 2001</u> .
News	
MINGELED	
VICE PRESIDENT A	
The Calif	
RICHARD ROBERTS	
ASSISTANT VICE PRESIDENT	·
	0/
STATE OF VIAN LAD VI	
STATE OF KUNTUCKY	
COUNTY OF \ ) MILGS	<i>U<sub>z</sub></i>
ANN MITCHELL and RICHARD RO	ablic for and within said county and state, came SALLY
	IT and ASSISTANT VICE PRESIDENT
	0
for FIRSTAR BANK, N.A.	n of the above foregoing instrument to be their and said
corporation's voluntary act and deed for	the uses and purposes therein set forth.
WITNESS my hand and official seal this	s 25 th day of Way, 2001
	Man 1/10000
	Notary Public
	Notary Public  My Commission Expires: 3-23-05

UNOFFICIAL COP \$459876 American Title Insurance Company

Commitment No: 02455159

#### Schedule C

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

UNIT 210-A IN GOTHAM LOFTS CHICAGO CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

LOTS 1 TO 10, BOTH INCLUSIVE AND THE NORTH 30.76 FEET OF LOTS 11 AND 12, ALL TAKEN AS A TRACT (EXCEPT THE SOUTH 181.13 FEET OF THE WEST 150.15 FEET THEREOF, IN J.D. CATON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1935, AS DOCUMENT NUMBER 99-430671, AND AS AMENDED FROM TIME TO TIME, TOCKTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-84. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE C/O/A/S O/A/CO DECLARATION OF CONDOMINIUM AFORESAID.

End of Schedule C.